

CITY OF STEVENS POINT
REDISTRICTING COMMITTEE MINUTES
August 26, 2021 - 2:00 PM
City Conference Room - 1515 Strongs Avenue

1. Roll Call.

PRESENT Clerk Yenter, Attorney Beveridge, Paul Piotrowski, Andrew Halverson, Kate O'Malley

OTHERS

PRESENT Ald. Shorr, Ald. Kneebone, Election and Licensing Technician David

2. Introduction of members and election of Chair.

Clerk Yenter called for nominations for the Chair of the Redistricting Committee.

Member Halverson nominated Member Piotrowski.

As there were no further nominations, Clerk Yenter called for a motion.

Member Halverson **moved**, Attorney Beveridge seconded, to close the nominations and cast an unanimous ballot for Member Piotrowski as Chairperson.

Call for the vote: ayes, all; nays, none; motion carried.

3. Review of Committee's responsibilities and process.

Clerk Yenter explained the responsibilities of the committee during the redistricting process.

4. Discussion and possible action on standards to be used in creating wards and aldermanic districts.

Clerk Yenter explained the typical redistricting principles are districts/wards that are compact as possible, be as contiguous as possible, preservation of communities of interest and make good faith effort to accommodate the tentative county supervisory district plan. She asked the Redistricting Committee how they would like the Clerk's office to proceed with this process. The Clerk noted that she received a concern from a citizen regarding the layout of District 7.

Ald. Kneebone (District 7), said there are two houses on Hoffmeister Drive that it might be better to put them in District 8 rather than being in District 7.

Ald. Shorr (District 2), said the committee might want to look at lining up the eastern City Aldermanic District 2 boundary lines and District 2 County Board District line.

The Committee would like to see the least disruptive plan possible.

Clerk Yenter said she can come up with a couple of plans for the Committee to review at its next meeting.

The Committee scheduled the next meeting for Monday, September 13, 2021 at 3:00 p.m.

Member Halverson **moved**, Member O'Malley seconded, to add population to District 3 and decrease population in District 8 in the least disruptive plan as possible and communicate with the County.

Call for the vote: ayes, all; nays, none; motion carried.

5. Adjournment.

Adjourned at 2:29 p.m.