

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
PUBLIC POLICY AND GENERAL GOVERNMENT**

June 14, 2021 - 6:35 PM

(or immediately following previously scheduled meeting)

**Stevens Point Police Department - Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Meeting ID: 828 5613 5419 | Passcode: 795605

By Computer: <https://us02web.zoom.us/j/82856135419?>

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Discussion and Possible Action on:

1. Roll Call.
2. License List:
 - A. Class "B" Beer/Class "C" Wine License - **Mama Mai's Noodle Café**, at 2824 Stanley Street, Stevens Point.
 - B. Class "B" Beer/Class "C" Wine License - **The Violet Basil**, at 4928A Main Street, Stevens Point.
 - C. Commercial Animal Establishment License - **The Barking Lot**, at 3432 Minnesota Avenue, Stevens Point. (Renewal)
 - D. Commercial Animal Establishment License - **Country Paws Bed & Biscuit**, at 2107 Country Club Drive, Stevens Point. (Renewal)
 - E. Junk Dealer/Recycler License - **Express Recycling**, at 2608 Water Street, Section D, Stevens Point. (Renewal)

- F. Taxicab Company License - **Sentry Services LLC**, at 1800 North Point Drive, Stevens Point. (New)
 - G. Taxicab Company License - **Spit Firer Transport**, at 100 Forest Street N, Stevens Point. (New)
 - H. Taxicab Driver Licenses.
 - I. Temporary Class "B"/"Class B" License (Picnic): **St. Peter Parish** for St. Peter Sunday Funday on July 25, 2021.
 - J. Temporary Class "B"/"Class B" License (Picnic): **Jam'n July LLC** for Jam'n July LLC on July 31, 2021.
 - K. Temporary Class "B"/"Class B" License (Picnic): **CREATE Portage County**, for Wonderful Water Half Marathon on October 2, 2021.
- 3. Request to Hold Event/Street Closing:
 - A. Riverfront Rendezvous for Wednesday, June 30 - Monday, July 5. (Recurring)
 - B. Discover Downtown on July 17, 2021. (Recurring)
 - C. Fourth of July Parade on July 4, 2021. (Changed Recurring Event)
 - D. Team Schier/UWSP Pink Game Promotion on Wednesday, September 15, 2021. (Recurring)
 - 4. Consideration of creating a Housing Taskforce.
 - 5. Adjournment.

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

LICENSE LIST
PUBLIC POLICY AND GENERAL GOVERNMENT
Monday, June 14, 2021

Class “B” Beer/Class “C” Wine License:

1. **Mama Mai’s Noodle Café** at 2824 Stanley St, Stevens Point for license period beginning July 1, 2021
2. **The Violet Basil** at 4928A Main St, Stevens Point, for license period beginning June 30, 2021

Commercial Animal Establishment License Renewal:

1. The Barking Lot, 3432 Minnesota Ave, Stevens Point; Pamela Schneider at 1937 Plover St, owner
2. Country Paws Bed & Biscuit, 2107 Country Club Dr, Stevens Point; Laura Bronk, 2107 Country Club Dr, owner

Junk Dealer/Recycler License Renewal:

1. Zacher, Matt & Zacher, Tim, **Express Recycling** at 2608 Water St, Section D, Stevens Point

Taxicab Company License:

1. **Sentry Services LLC** at 1800 North Point Dr, Stevens Point, Mike James
2. **Spit Firer Transport** at 100 Forest St N, Stevens Point, Louis Patton

Taxicab Driver License:

1. Louis Patton for Spit Firer Transport at 100 Forest St N, Stevens Point

Taxicab Driver License Renewal:

1. James T Lake at 325 ½ N 3rd, Wausau, WI 54401, Northwoods Cab
2. Andrew J Prokudowicz at 4226 E Jelinek Ave, Schofield, WI 54476, Northwoods Cab

Temporary Class “B”/”Class B” Licenses:

1. St. Peter Parish, 800 Fourth Ave, Stevens Point for St. Peter Sunday Funday on July 25,2021 at the Picnic Building at 708 1st St, Stevens Point
2. Jam’n July LLC, 1372 N 2nd Dr, Stevens Point for Jam’nJuly Music Festival on July 31, 2021 at PfiFFner Park, Stevens Point
3. CREATE Portage County, 1039B Ellis St, Stevens Point for Wonderful Water Half Marathon on October 2, 2021 at PfiFFner Park, Stevens Point

City of Stevens Point
2442 Sims Avenue
Stevens Point, WI 54481-3594



Dan Kremer
Director of Parks, Recreation, Forestry
715-346-1536

To: Scott Beduhn, Director of Public Works
Kari Yenter, City Clerk

From: Dan Kremer, Director of Parks, Recreation and Forestry

Date: May 11, 2021

Subject: Closure of Crosby Avenue – 2021 Riverfront Rendezvous

The 2021 Riverfront Rendezvous Festival is scheduled for Friday, July 2 – Sunday July 4, 2021. The Parks, Recreation and Forestry Department has requested closure of Crosby Avenue each year to facilitate safe travel for festival visitors to cross the street for activities on both sides of the road. Additionally, EMS Services and equipment staging is located on Crosby Avenue for the duration of the festival.

Request:

1. Closure of Crosby Avenue from Portage Avenue to the north side of the Riverfront Art Center parking lot from Wednesday, June 30 – Monday, July 5.

Cc: Mayor, Mike Wiza
City Attorney, Andrew Beveridge

CITY OF STEVENS POINT
APPLICATION FOR SPECIAL EVENT PERMIT

City of Stevens Point, 1515 Strongs Ave. Stevens Point, WI 54481

RECEIVED

MAY 27 2021

**CITY CLERKS
OFFICE**

Answer all questions completely. Please print clearly.

This application must be on file in the City Clerk's Office at least **60 days** prior to the event.

- 1.) Please Check One: ☐ New Event ☒ As Previously Presented ☐ Changed Since Last Event
- 2.) Request is for: ☐ Parade ☐ Run/Walk ☒ Exhibition ☒ Other Sidewalk sales
- 3.) Name of Event: Discover Downtown Date of Event July 17, 2021
- 4.) Name of Sponsoring Organization: Stevens Point Alliance
- Address: P.O. Box 675 City: Stevens Point State: WI Zip Code: 54481
- 5.) Contact Person: Troy Hojnacki
- Phone: 715-340-8013 Fax: _____ Email: info@downtownpointwi.com
- Address: 912 Main St. City: St. Point State: WI Zip Code: 54481
- 6.) Assembly Time: 8:00 AM Start Time: 10 AM End Time: 4:00 pm
- Specific Location of Event: Main St From Shopko lot To public square
- 7.) Map of the Event Attached? ☒ Yes ☐ No Street Closures Required? ☒ Yes ☐ No 8:00 AM
- List of Street Blocks that will need to be closed: Main Street ~~to~~ public square
- 8.) Estimated Number of Participants: ^{Stevens Point} owners Spectators: 400 - 800 Vehicles: N/A Animals: N/A
- 9.) Food Prepared/Served at event? ☒ Yes ☐ No If yes, contact Portage County Health Dept. at 715-345-5350 and Fire Dept. at 715-344-1833
- 10.) Will alcoholic beverages be served? ☐ Yes ☒ No If yes, contact City Clerk's Office 715-346-1569
- 11.) Will the event utilize any City Facilities? ☒ Yes ☐ No Note: Park facilities handled by Parks Dept. 715-346-1531
- 12.) Check which services are needed: ☐ Police ☐ Auxiliary Officer Contact Lt. Mueller at jmueller@stevenspoint.com
- Please explain: * Restaurants in Downtown might vend on their sidewalks.
* The Road will be closed 8 am - 4 pm
- 13.) Will any fireworks or other pyrotechnic devices be used during the event? ☐ Yes* ☒ No
- *If yes, Please explain: _____
- 14.) Will tents as described below* or other temporary structures be erected? ☐ Yes* ☒ No
- *If yes, you will need a permit from the Fire Department. Please contact them at 715-344-1833 and ask for the officer on duty.
- *You will be erecting a tent or other temporary structure over 400 square feet or the aggregate area of smaller tents installed within 12 feet of each other is greater than 400 square feet. A tent is defined as a structure, enclosure, or shelter with or without sidewalls or drops, constructed of fabric or pliable material supported by any manner except air.
- *You will be erecting a canopy over 700 square feet or the aggregate area of smaller canopies installed within 12 feet of each other is greater than 700 square feet. A canopy is defined as a tent that is open on all sides.
- 15.) Will smaller tents or other temporary structures be erected? ☒ Yes ☐ No
- 16.) Are Inflatables or Bounce Houses part of your event? ☐ Yes* ☒ No
- *If yes, you must have a certificate of insurance on file. Contact the Treasurer's Office (715-346-1573) for more information.
- *maybe some 10x10 pop up Tent for sun cover

APPLICATION CONTINUED ON THE BACK

17.) Briefly describe your Event (you may attach additional pages):

All storefront owners will be vending their goods and services on the sidewalks in front of their shops. The only street close request is from the Shopko parking lot to the public square. Also all businesses located in the downtown business Area may be vending on their sidewalks. These shops will leave a 4 foot ADA walking space from sales tables to city curb.

18.) Is any other special assistance from the City needed?

NO

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

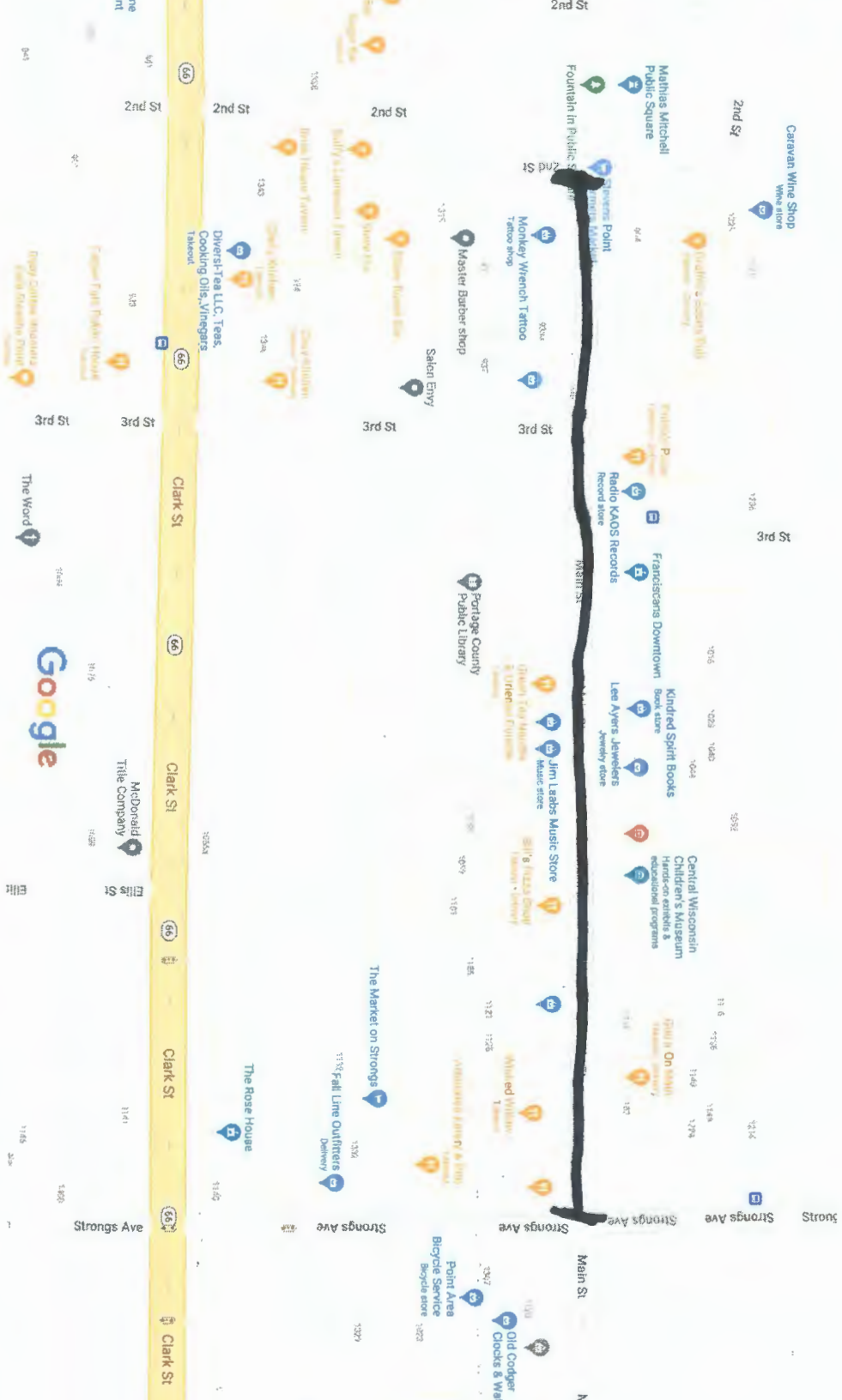
HOLD HARMLESS INDEMNIFICATION AND DEFENSE

THE APPLICANT AND/OR THE ORGANIZATION AGREES TO INDEMNIFY, DEFEND, AND HOLD HARMLESS THE CITY OF STEVENS POINT AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS FROM AND AGAINST ANY AND ALL LIABILITY, LOSS, DAMAGE, EXPENSES, COSTS, INCLUDING ATTORNEY FEES ARISING OUT OF THE ACTIVITIES PERFORMED AS DESCRIBED HEREIN, CAUSED IN WHOLE OR IN PART BY ANY NEGLIGENT ACT OR OMISSION OF THE APPLICANT/ORGANIZATION, ANYONE DIRECTLY OR INDIRECTLY EMPLOYED BY ANY OF THEM OR ANYONE WHOSE ACTS ON BEHALF OF THEM MAY BE LIABLE, EXCEPT WHERE CAUSED BY THE SOLE NEGLIGENCE OR WILLFUL MISCONDUCT OF THE CITY.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Troy Hginacki
Signature of Applicant

5/27/21
Date



Strong's Ave - 2nd Street
Close request

Map data ©2021

50 ft

CITY OF STEVENS POINT

APPLICATION FOR SPECIAL EVENT PERMIT

City of Stevens Point, 1515 Strong's Ave. Stevens Point, WI 54481

RECEIVED

JUN 04 2021

CITY CLERKS
OFFICE

Answer all questions completely. Please print clearly.

This application must be on file in the City Clerk's Office at least **60 days** prior to the event.

- 1.) Please Check One: ☐ New Event ☒ As Previously Presented ☒ Changed Since Last Event *only organizer's times*
- 2.) Request is for: ☒ Parade ☐ Run/Walk ☐ Exhibition ☐ Other _____
- 3.) Name of Event: 4th of July Parade Date of Event: 7/4/2021
- 4.) Name of Sponsoring Organization: City of Stevens Point
Address: 1515 Strong's Ave City: Stevens Point State: WI Zip Code: 54481
- 5.) Contact Person: Joe Alexander or Mike Wiza
Phone: 715-347-2788 Fax: — Email: joe@lendudasmotors.com
Address: 1515 Strong's Ave City: Stevens Point State: WI Zip Code: 54481
- 6.) Assembly Time: 9:00 AM Start Time: 12n End Time: 2pm
Specific Location of Event: Main Street and Public Square
- 7.) Map of the Event Attached? ☒ Yes ☐ No Street Closures Required? ☒ Yes ☐ No
List of Street Blocks that will need to be closed: All main street from center point drive
- 8.) Estimated Number of Participants: _____ Spectators: 1000 X Vehicles: 50 X Animals: _____
- 9.) Food Prepared/Served at event? ☐ Yes ☒ No *If yes, contact Portage County Health Dept. at 715-345-5350 and Fire Dept. at 715-344-1833*
- 10.) Will alcoholic beverages be served? ☐ Yes ☒ No *If yes, contact City Clerk's Office 715-346-1569*
- 11.) Will the event utilize any City Facilities? ☐ Yes ☒ No *Note: Park facilities handled by Parks Dept. 715-346-1531*
- 12.) Check which services are needed: ☐ Police ☒ Auxiliary Officer *Contact Lt. Mueller at jmueller@stevenspoint.com*

Please explain: Aux. IF available

- 13.) Will any fireworks or other pyrotechnic devices be used during the event?
- ☐
- Yes*
- ☒
- No

*If yes, Please explain: _____

- 14.) Will tents as described below* or other temporary structures be erected?
- ☐
- Yes*
- ☒
- No

*If yes, you will need a permit from the Fire Department. Please contact them at 715-344-1833 and ask for the officer on duty.

*You will be erecting a tent or other temporary structure over 400 square feet or the aggregate area of smaller tents installed within 12 feet of each other is greater than 400 square feet. A tent is defined as a structure, enclosure, or shelter with or without sidewalls or drops, constructed of fabric or pliable material supported by any manner except air.

*You will be erecting a canopy over 700 square feet or the aggregate area of smaller canopies installed within 12 feet of each other is greater than 700 square feet. A canopy is defined as a tent that is open on all sides.

- 15.) Will smaller tents or other temporary structures be erected?
- ☐
- Yes
- ☒
- No

- 16.) Are Inflatables or Bounce Houses part of your event?
- ☐
- Yes*
- ☒
- No

*If yes, you must have a certificate of insurance on file. Contact the Treasurer's Office (715-346-1573) for more information.

APPLICATION CONTINUED ON THE BACK

17.) Briefly describe your Event (you may attach additional pages):

* Traditional 4th of July Parade
in downtown.

18.) Is any other special assistance from the City needed?

* Putting out the No Parking signs
the night before the parade
* Barrels

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

HOLD HARMLESS INDEMNIFICATION AND DEFENSE

THE APPLICANT AND/OR THE ORGANIZATION AGREES TO INDEMNIFY, DEFEND, AND HOLD HARMLESS THE CITY OF STEVENS POINT AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS FROM AND AGAINST ANY AND ALL LIABILITY, LOSS, DAMAGE, EXPENSES, COSTS, INCLUDING ATTORNEY FEES ARISING OUT OF THE ACTIVITIES PERFORMED AS DESCRIBED HEREIN, CAUSED IN WHOLE OR IN PART BY ANY NEGLIGENT ACT OR OMISSION OF THE APPLICANT/ORGANIZATION, ANYONE DIRECTLY OR INDIRECTLY EMPLOYED BY ANY OF THEM OR ANYONE WHOSE ACTS ON BEHALF OF THEM MAY BE LIABLE, EXCEPT WHERE CAUSED BY THE SOLE NEGLIGENCE OR WILLFUL MISCONDUCT OF THE CITY.

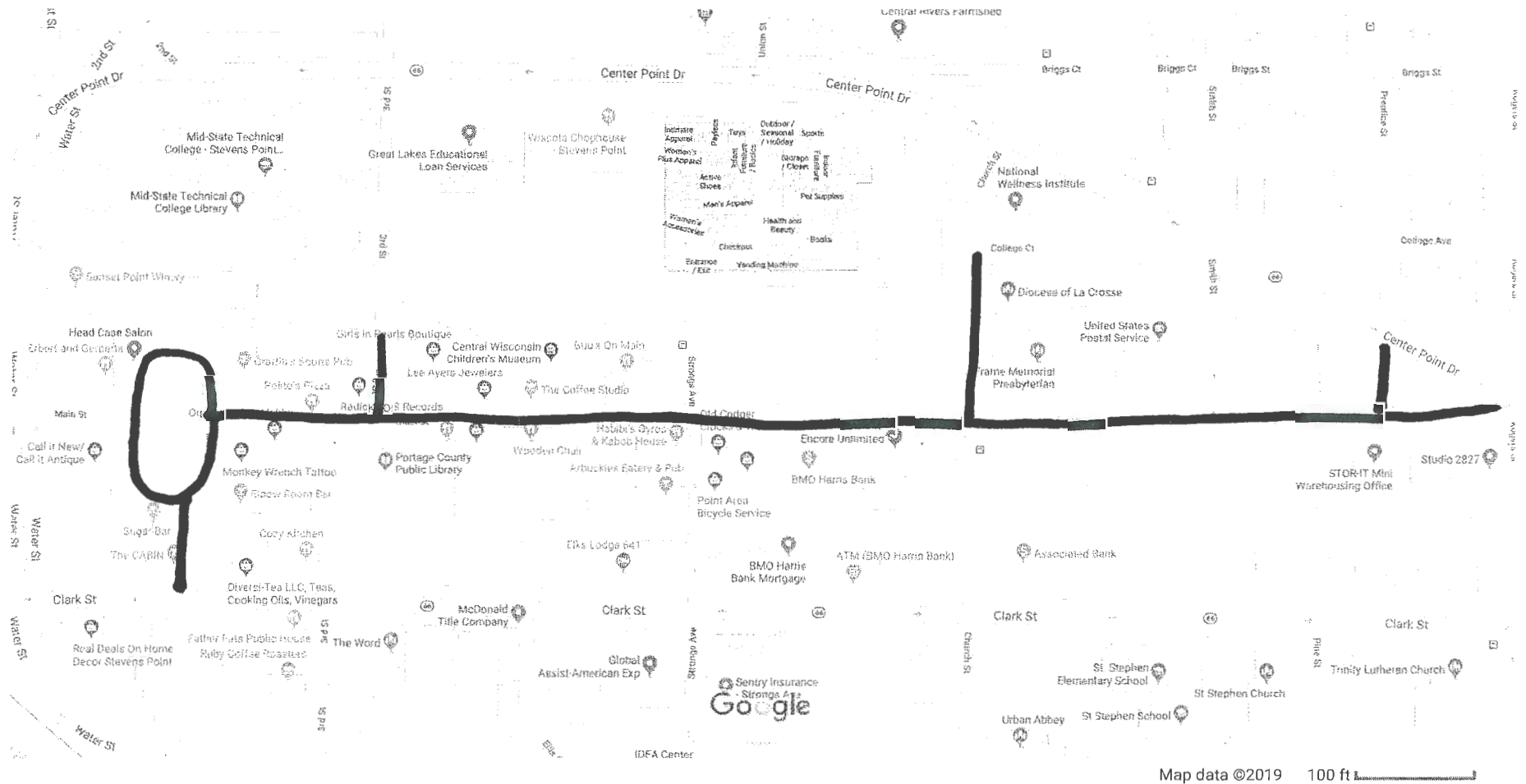
I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:



Signature of Applicant

June 4 2021
Date

Google Maps



* Red line is standard road closed for parade route

June 7, 2021

Mayor Mike Wiza
1515 Strong's Avenue
Stevens Point, WI 54481

Dear Mayor Wiza,

As part of the promotion of the Team Schierl Pink game for cancer with UWSP Pointers Athletics, we are requesting to close 4th Avenue from Isadore Street to Reserve street **on Wednesday, September 15th, 2021 from 10am-2pm**. During this time, we will be hosting a campus wide promotion for the UWSP students and faculty to promote Pink week and the Pink Game which will be held on Saturday, September 18th, 2021.

We do understand that in case of an emergency, we would need to move all promotional materials out of the way for an emergency vehicle to go through.

In addition, we are aware, Team Schierl is responsible for renting the barricades for both intersections as well as providing staff to set up and tear them down.

Finally, through a mayoral proclamation, we changed the name of 4th Avenue to PINK street. Could we have it changed the week of Pink Week (September 13-18) as well as have the signs stay up through the month of October, will that be possible? The city has graciously installed, provided the street signs, taken them down and stored for future years. Can the city provide this service again this year?

Please let me know your decision. If you need anything else, please call me at 715-345-5060.

Thank you,

Kathy Ostrowski
Team Schierl Companies

Meleesa Johnson

President-Stevens Point Common Council

Alder-5th District

President-Common Council

Portage County Supervisor-3rd District

1703 Division Street, Stevens Point, WI 54481

Memorandum

To: Alder Thomas Leek-Chair, Public Policy and General Government Committee

From: President Meleesa Johnson

C.c: Alder Polly Dalton; Director Ryan Kernosky

Date: May 20, 2021

RE: Draft charter for Council's Housing Taskforce for consideration

At the February Public Policy and General Government Committee meeting, the committee, along with members of council and the public discussed the merits of forming a housing taskforce. The outcome of that discussion was that the council should proceed with building a framework for a taskforce.

Since then I have worked with both Alder Dalton and Director Kernosky on the charter for a taskforce. As well, I have had a great number of conversations with community members interested in the goals of the taskforce and/or in participating in the taskforce. Those community members have ranged from builders and landlords, to advocates working on homelessness and housing insecurity issues. Those conversations helped to populate the recommended makeup of the taskforce.

As you will see from the draft document, this is proposed to be a short-term taskforce. There is an expectation that the taskforce would work to not only evaluate the various issue areas, but also come up with actionable policy and/or program recommendations for council to consider by the end of 2022 or early 2023.

I am asking that this be place on the June PPGGC Committee to obtain input from the alders and public. Ultimately, the goal would be to have this for action on either June or July Council agenda and to have a taskforce convene their first meeting no later than September.

Stevens Point Common Council Housing Taskforce Charter
Draft- May 2021

Background:

Housing affordability, housing availability, housing quality, access to housing, housing insecurity and homelessness are topics of concerns for most communities. These issues though were brought to the forefront given the issue of Edgewater and the need to find affordable, quality housing for our citizens.

The 2017 City of Stevens Point Housing Study explored many facets of housing in the city, but respondents to a survey said the number one reason they chose not to live in the city was because they could not find the housing they wanted. And most recently, residents responding to survey questions for the strategic plan work identified housing as the most critical strategic goal to address.

The city has a growing issue with homelessness and housing insecurity. This is driven, in part, by the challenges of stagnant or declining wages against a backdrop of a tight housing market that forces home prices and rents upward.

There are many organizations and agencies working on this topic. From CAP Services to Rent Ready to informal gathering of landlords/interested parties to an ecumenical group call One Big Tent. Given the scope of this problems and the critical role that the housing issue plays in a Stevens Point as a preferred place to live, work, visit and succeed, the council finds value in convening a housing taskforce.

At the February Public Policy and General Government Committee meeting, the committee, along with members of council and the public discussed the merits of forming a housing taskforce. The outcome of that discussion was that the council should proceed with building a framework for a taskforce.

Charge:

The Council Housing Taskforce is advisory to the Common Council. Appointments shall be made by the Mayor and confirmed by the Council. The charge to the Taskforce is to research, recommend and support new policies and strategies aimed at addressing these housing issue areas. The policy recommendations and strategies will be detailed in a report which will be presented to the Council no later than December 31, 2022.

- Housing availability
- Housing affordability
- Housing stock quality and diversity of stock
- Housing equity
- Housing insecurity and homelessness
- Zoning

Term

Taskforce members will attend beginning in June 2021 and ending in January 2023. At a minimum, meetings will be held monthly. If subcommittees are formed, then those groups would meet as necessary. Meetings will be held at the Community Room of the Stevens Point Police Department or via electronic platforms (i.e.: Zoom).

Outcomes

The Taskforce will be expected to:

- Research and develop recommendations to address each housing issue area. The recommendations could fall into short-term, mid-term and long-term strategies.

- Ideally each issue area would include three to five (3-5) recommendations, with suggested procedures for achieving recommendations, as well as identifying local, state or federal partners to assist in a successful outcome.

Membership

Two members of the Common Council, one of which will be the Council president. Recommended membership from these groups, organizations or focus areas:

United Way	CAP Services	Central WI Apartment Association
Housing Authority	One Big Tent	Hunger and Poverty Prevention Partnership
Builders	UWSP	Door2Dreams
Realtors	Interested public members	Salvation Army
Evergreen Community Initiatives & The Place of Peace	Portage County Health & Human Services	Portage County Aging & Disability Resource Center
Portage County Business Council	CREATE Portage County	Portage County Veteran Services

Governance

The Taskforce advises the Common Council and staff. It has no formal delegated power of authority to represent the City of Stevens Point or commit to the expenditure of any funds.

The Taskforce will be subjected to Wisconsin open meeting laws and public records laws.

A chair and vice-chair shall be elected by the Taskforce members at its first meeting. Stevens Point Community Development Department will staff the Taskforce.

Decision making and quorum

The Task Force will operate by consensus, taking votes only where needed. Minority opinions will be included in the meeting summary. A quorum must be present to vote on recommendations. A vote on an action or decision requires a majority of those present. A quorum is a simple majority of the total committee. It is the Taskforce member's responsibility to self-identify and disclose any conflict of interest and abstain from decision making if appropriate.