

***AMENDED**

REGULAR MEETING

Board of Park Commissioners

May 5, 2021 - 6:30 PM

Meeting will be held via Zoom online meeting

[Click to Connect:](#)

**Dial in Number: (312)626-6799 Meeting ID: 880 8885 4558 Passcode:
255106**

AGENDA

Discussion and Possible Action on:

1. Roll Call.
2. Approval of April 7, 2021 meeting minutes
3. Approval of The Great Glacial Washout special event request in Yulga Disc Golf Course for June 26, 2021 by Stevens Point Area Flying Disc Association.
4. Approval of Paddlequest special event request in Bukolt Park on August 13 - 15, 2021 by CREATE Portage County.
5. Approval of The Pineries Food Fest special event request for Pfiffner Pioneer Park on August 28, 2021 by CREATE Portage County.
6. Approval of Wonderful Water Half Marathon special event request in Pfiffner Pioneer Park for October 2, 2021 by CREATE Portage County.
7. **Election of Officers (Chair, Vice-Chair)**
8. Division Reports
 - Forestry (Todd)
 - Recreation (Kate)
 - Parks (Scott)
9. Director's Report
 - Convent Site Development and Future Park
 - Plover River Crossing Project
 - Bukolt Playground Project
10. Adjournment.

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

SPECIAL NOTICE

Please take notice that a quorum of the Common Council, City Boards/Commissions may attend this meeting.

REGULAR MEETING MINUTES

Board of Park Commissioners

April 7, 2021 - 6:30 PM

Meeting will be held via Zoom online meeting

[Click to Connect:](#)

**Dial in Number: (312)626-6799 Meeting ID: 843 6896 1150 Passcode:
249573**

Discussion and Possible Action on:

1. Roll Call

Present: Freckmann, Glodosky, Hall, Kirsch, McDonald, Przybylski, Alder Slowinski, Sorenson, Alder Zarazua

Excused: Okonek

Absent: Alder Shorr

Also Present: Director Kremer, Kate Gullickson, Steve McKay, Ginger Keymer, Taylor Hale, John Vollendorf

2. Approval of March 3, 2021 meeting minutes

Motion by Alder Zarazua, second by Hall to approve the March 3, 2021 meeting minutes.

Ayes, all; Nays, none; Motion carried.

3. Approval of SPASH School Band Concert special event in Pfiffner Pioneer Park on May 26, 2021.

Motion by Slowinski, second by Glodosky to approve the SPASH School Band Concert special event in Pfiffner Pioneer Park on May 26, 2021.

Ayes, all; Nays, none; Motion carried.

4. To award project #21-06 to Fischer Bros. LLC in the not-to-exceed amount of \$40,500 for the Donald Copps Municipal Pool Waterslide Rehabilitation.

Motion by Slowinski, second by Kirsch to award project #21-06 to Fischer Bros. LLC in the not-to-exceed amount of \$40,500 for the Donald Copps Municipal Pool Waterslide Rehabilitation.

Ayes, all; Nays, none; Motion carried.

5. Presentation of safety protocol for 2021 Riverfront Rendezvous.

Presentation by Director Kremer. No action taken.

6. Presentation on safety protocol for 2021 Donald Copps Municipal Pool.

Presentation by Kate Gullickson. No action taken.

7. Director's Report

- **Bukolt Park Permanent Boat Docks**
- **Plover River Crossing Project**
- **Pickleball concept update**
- **Easter Egg Scavenger Hunt**

8. Adjournment.

Motion by Sorenson, second by Glodosky to adjourn the meeting at 7:10pm.

Ayes, all; Nays, none; Motion carried.

Agenda Notes

3. Approval of the Great Glacial Washout special event request in Yulga Disc Golf Course for June 26, 2021 by Stevens Point Area Flying Disc Association.

This special event request is to use the disc golf course for a tournament with the course closed for the day to the general public. This is a similar arrangement for how ballfields are not open to the general public during a tournament. No fees apply to this tournament request as the association is the City's partner and helped develop and continues to assist with maintaining the course.

Staff recommendation is to approve as presented.

4. Approval of Paddlequest special event request in Bukolt Park on August 13-15, 2021 by CREATE Portage County.

This special event request is to use the Bukolt lodge, adjacent green spaces and the river frontage to host a paddle craft event. This event has a strong history and this will be the first year it is proposed to be located in Bukolt Park. The Commission reviewed this application previously but it now has a new applicant in CREATE Portage County. There is a three-day lodge rental fee of \$705, plus insurance required for this event. Additional permits may be needed from the Clerks office.

Staff recommendation is to approve the event with the proposed fees with no camping allowed within Bukolt Park.

5. Approval of The Pinerias Food Fest special event request for Pfiffner Pioneer Park on August 28, 2021 by CREATE Portage County.

This special event request is to use the bandshell and lawn area and electric pedestals in Pfiffner Pioneer Park to host food trucks and entertainment and music. There is a \$250.00 bandshell and lawn fee and a \$100.00 electric pedestal use fee for this event. Insurance will also be required. Additional permits may be needed from the Clerks office. The application requests usage of the green space adjacent the Pfiffner Building but there is a wedding scheduled at the Pfiffner Building before this application was received. Therefore, that portion of the event request can not be granted.

Staff recommendation is to approve the special event request with the proposed fees and the understanding that the lawn adjacent the Pfiffner Building is not available.

6. Approval of Wonderful Water Half Marathon special event request in Pfiffner Pioneer Park for October 2, 2021 by Create Portage County.

This special event request is to host a ½ marathon, 5K with food, Beveridge and concert in Pfiffner Pioneer Park. There is a \$250.00 bandshell and lawn fee and a \$100.00 electric pedestal use fee for this event for a total of \$350.00. Insurance will also be required. Additional permits may be needed from the Clerk's office.

Staff recommendation is to approve the event with the proposed fees.



Submitted On _____

PARKS, RECREATION & FORESTRY SPECIAL EVENT PERMIT

1. Name of Event: The Great Glacial Washout

Event Date(s): 6/26/21 Estimated Attendance: 160 (80 at a time)

Assembly Location: Yulga Disc Golf Course Dispersal Location: Yulga Disc Golf Course

Event Starting Time: 7 a.m. ____ p.m. Ending Time: ____ a.m. 5 p.m.

Set Up Date and Time: 6/26/21 7:00 AM

2. Please circle one: **New Event** **Returning Event** **Return Event w/ Changes**

3. Type of Event (Check all that apply and describe: run/walk, concert, festival, picnic, etc.)

- ☒ Athletic Event: Disc golf tournament
☐ Financial Gain Special Event on Park Property: _____
☐ Free Public Special Event on Parkland: _____
☐ Private Special Event: _____
☐ Other: _____

4. Name of Sponsoring Organization: Stevens Point Area Flying Disc Association

Address: 252 Gerogia St. N. City: Stevens Point State: WI Zip Code: 54481

Are you a 501 (C-3) non-profit organization? ☐ Yes ☒ No If yes, Tax Exempt No. _____

5. Contact Person: Ian Corrado Email: iantcorrado@gmail.com

Address: 411 Linwood Ave City: Stevens Point State: WI Phone: 54481

6. Site plan/Map of the event attached (required)? ☒ Yes ☐ No
(include locations of vendors, tents, portable restrooms, etc.)

7. Please describe the purpose and nature of your event including all planned activities:

(Attach additional sheet if necessary)

See attached .pdf

8. Please Check Appropriate Boxes:

	Yes	No		Yes	No
Admission/entry fee	x		Fireworks		
Financial gain activity			Amusement rides/Inflatables		
Concession sales			Erection of tents	x	
Beer sales (requires special permit)			Amplification Equipment		
Vendor displays/sales			Musical Bands		
Electricity needed			Horses/animals		
Portable toilets	x		Boats/snowmobiles/ATVs		
Street closure*					

*Requires special event permit from City Clerk's office.

9. Are you putting up any tents or inflatables? ☒Yes ☐No

If yes, and the structure is larger than 10'x10', you may be required to have a tent inspection, call the Stevens Point Fire Department for more information at 715-344-1833.

10. Will you drive anything into the ground? ☐Yes ☒No

If yes, the Parks Department requires a utility locate at the cost of \$25.00.

11. Describe any additional needs from the city (barricades, fencing, garbage cans, etc)?

An extra port-a-potty and extra garbage cans for the event would be great.

12. Fermented Malt Beverage Vendor: _____

Please check the item below which applies to fermented malt beverages for your event.

- ☐ Fermented malt beverages will not be dispensed in any way.
- ☐ Fermented malt beverages will be given free to any person attending the event.
- ☐ Fermented malt beverages will be sold to visitors of the event.
- ☐ All members will bring their own fermented malt beverage for their own consumption.
- ☐ Other, please describe: _____

13. Insurance

Any special event sponsor that is renting the park (making payment to the City of Stevens Point) shall submit a general liability insurance policy certificate with a minimum amount of \$1,000,000.00 of coverage. The insurance policy must list CITY OF STEVENS POINT as an additional insured party.

☐Attached

☒Will submit at least thirty (30) business days prior to the event

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations.

14. Hold Harmless Indemnification and Defense

The person/group named on this application will be responsible for the conduct of the special event and for the condition of the facility. We will not deny anyone the benefits of, or otherwise subject anyone to discrimination because of race, color, creed, national origin, sexual orientation, handicap or religion.

The applicant for her/himself and for other persons, organizations, firms and corporations, if any listed in this application, being of sound mind and body, do hereby freely, voluntarily and knowingly, now and for all times, fully save and hold harmless and defend, the CITY OF STEVENS POINT, a Wisconsin Municipal Corporation located in the County of Portage, and each and every of its elected and appointed officials, employees, representatives, agents, heirs, and assigns, jointly and severally from and against any and all claims, causes of action, actions, liabilities, demands, losses, damages, and/or expenses of whatsoever kind and nature including counsel or attorneys' fees, which I have or may, at any time, incur or sustain arising from, resulting from, incurred in consequence of, or pertaining to, any and all intentional and negligent acts, omissions, incidents, activities and transactions, of whatever kind and nature, direct or indirect, of mine own and those of or by the CITY OF STEVENS POINT, and each and every of its elected and appointed officials, employees, representatives, and agents, regardless of when or where, occurring or arising from this event.

4/26/21

Date

San Corrado

Applicant's Signature

(For office use)

Special Event Approval Signatures: _____ Date: _____

Approval signature name (print): _____ Title: _____



This will be a disc golf tournament that will highlight the great courses in central Wisconsin. This year will just be Yulga and Standing Rocks Park, but we hope to grow this event and expand to other courses in the future. This will be a two day event, but participants will only be playing Yulga on Saturday, June 26th. We have a cap of 144 players for the event, but that is split into two pools and only one pool will be at Yulga at a time. One pool will start at Yulga in the morning and go to Standing Rocks in the afternoon, while the other group will do the opposite. Including staff and other people coming to the event, there will likely be around 80 people at Yulga at any given time on Saturday. Our main headquarters during the tournament will be at Standing Rocks Park and players will only be going to Yulga to play their round so there will be minimal gathering there.



Submitted On _____

PARKS, RECREATION & FORESTRY SPECIAL EVENT PERMIT1. Name of Event: PaddleQuestEvent Date(s): 8/13/21-8/15/21 Estimated Attendance: 400Assembly Location: Bukolt Park Dispersal Location: Bukolt ParkEvent Starting Time: 8 a.m. ____ p.m. Ending Time: ____ a.m. 4 p.m.Set Up Date and Time: Day of 8/13/212. Please circle one: **New Event** Returning Event Return Event w/ Changes

3. Type of Event (Check all that apply and describe: run/walk, concert, festival, picnic, etc.)

☒ Athletic Event: Paddle adventure on the Wisconsin River☐ Financial Gain Special Event on Park Property: _____☐ Free Public Special Event on Parkland: _____☐ Private Special Event: _____☐ Other: _____4. Name of Sponsoring Organization: CREATE Portage CountyAddress: 1039B Ellis St City: Stevens Point State: WI Zip Code: 54481Are you a 501 (C-3) non-profit organization? ☒ Yes ☐ No If yes, Tax Exempt No. 20-19608365. Contact Person: Christopher Klesmith Email: chrisk@createportagecounty.orgAddress: 549 2nd St N City: Stevens Point State: WI Phone: 715 340 02116. Site plan/Map of the event attached (required)? ☒ Yes ☐ No
(include locations of vendors, tents, portable restrooms, etc.)

7. Please describe the purpose and nature of your event including all planned activities:

(Attach additional sheet if necessary)

Questers will camp on the North Central Conservancy Trust land Friday and Saturday night, paddle out and complete river challenges on Saturday, return for food trucks and small DJ concert Saturday night (7-10pm), and have a breakfast and lawn games on Sunday.

8. Please Check Appropriate Boxes:

	Yes	No		Yes	No
Admission/entry fee	x		Fireworks		x
Financial gain activity	x		Amusement rides/Inflatables		x
Concession sales	x		Erection of tents	x	
Beer sales (requires special permit)	x		Amplification Equipment	x	
Vendor displays/sales	x		Musical Bands	x	
Electricity needed	x		Horses/animals		x
Portable toilets	x		Boats/snowmobiles/ATVs	x	
Street closure*		x			

Paddle craft, support crews
will be on pontoons

*Requires special event permit from City Clerk's office.

9. Are you putting up any tents or inflatables? ☒Yes ☐No 10'x10' or less

If yes, and the structure is larger than 10'x10', you may be required to have a tent inspection, call the Stevens Point Fire Department for more information at 715-344-1833.

10. Will you drive anything into the ground? ☐Yes ☒No

If yes, the Parks Department requires a utility locate at the cost of \$25.00.

11. Describe any additional needs from the city (barricades, fencing, garbage cans, etc)?

If options for small barricades/fencing, setting up fencing for waves would be helpful. Additional garbage cans by Bukolt lodge will also be requested.

12. Fermented Malt Beverage Vendor: _____

Please check the item below which applies to fermented malt beverages for your event.

- ☐ Fermented malt beverages will not be dispensed in any way.
- ☐ Fermented malt beverages will be given free to any person attending the event.
- ☒ Fermented malt beverages will be sold to visitors of the event.
- ☐ All members will bring their own fermented malt beverage for their own consumption.
- ☐ Other, please describe: _____

13. Insurance

Any special event sponsor that is renting the park (making payment to the City of Stevens Point) shall submit a general liability insurance policy certificate with a minimum amount of \$1,000,000.00 of coverage. The insurance policy must list CITY OF STEVENS POINT as an additional insured party.

☐Attached

☒Will submit at least thirty (30) business days prior to the event

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations.

14. Hold Harmless Indemnification and Defense

The person/group named on this application will be responsible for the conduct of the special event and for the condition of the facility. We will not deny anyone the benefits of, or otherwise subject anyone to discrimination because of race, color, creed, national origin, sexual orientation, handicap or religion.

The applicant for her/himself and for other persons, organizations, firms and corporations, if any listed in this application, being of sound mind and body, do hereby freely, voluntarily and knowingly, now and for all times, fully save and hold harmless and defend, the CITY OF STEVENS POINT, a Wisconsin Municipal Corporation located in the County of Portage, and each and every of its elected and appointed officials, employees, representatives, agents, heirs, and assigns, jointly and severally from and against any and all claims, causes of action, actions, liabilities, demands, losses, damages, and/or expenses of whatsoever kind and nature including counsel or attorneys' fees, which I have or may, at any time, incur or sustain arising from, resulting from, incurred in consequence of, or pertaining to, any and all intentional and negligent acts, omissions, incidents, activities and transactions, of whatever kind and nature, direct or indirect, of mine own and those of or by the CITY OF STEVENS POINT, and each and every of its elected and appointed officials, employees, representatives, and agents, regardless of when or where, occurring or arising from this event.

4/8/21

Date

Christopher Klesmith

Applicant's Signature

(For office use)

Special Event Approval Signatures: _____ Date: _____

Approval signature name (print): _____ Title: _____





Submitted On 4/8/21**PARKS, RECREATION & FORESTRY SPECIAL EVENT PERMIT**1. Name of Event: The Pineries Food FestEvent Date(s): 8/28/21 Estimated Attendance: 2,000Assembly Location: Pfiffner Park Dispersal Location: Pfiffner ParkEvent Starting Time: 11 a.m. ___ p.m. Ending Time: ___ a.m. 8 p.m.Set Up Date and Time: 8/28/21, 7AM2. Please circle one: New Event Returning Event Return Event w/ Changes

3. Type of Event (Check all that apply and describe: run/walk, concert, festival, picnic, etc.)

- ☐ Athletic Event: _____
- ☐ Financial Gain Special Event on Park Property: _____
- ☐ Free Public Special Event on Parkland: _____
- ☐ Private Special Event: _____
- ☐ Other: _____

4. Name of Sponsoring Organization: CREATE Portage CountyAddress: 1039B Ellis St City: Stevens Point State: WI Zip Code: 54481Are you a 501 (C-3) non-profit organization? ☒ Yes ☐ No If yes, Tax Exempt No. 20-19608365. Contact Person: Christopher Klesmith Email: chrisk@createportagecounty.orgAddress: 549 2nd St N City: Stevens Point State: WI Phone: (715) 340-02116. Site plan/Map of the event attached (required)? ☒ Yes ☐ No
(include locations of vendors, tents, portable restrooms, etc.)7. Please describe the purpose and nature of your event including all planned activities:
(Attach additional sheet if necessary)Celebrate the mobile culinary and beverage arts
industry in Central WI

8. Please Check Appropriate Boxes:

	Yes	No		Yes	No
Admission/entry fee		☒	Fireworks		☒
Financial gain activity		☒	Amusement rides/Inflatables		☒
Concession sales	☒		Erection of tents	☒	
Beer sales (requires special permit)	☒		Amplification Equipment	☒	
Vendor displays/sales	☒		Musical Bands	☒	
Electricity needed	☒		Horses/animals		☒
Portable toilets		☒	Boats/snowmobiles/ATVs		☒
Street closure*	☒				

*Requires special event permit from City Clerk's office.

small pop-up

9. Are you putting up any tents or inflatables? ☒ Yes ☐ No

If yes, and the structure is larger than 10'x10', you may be required to have a tent inspection, call the Stevens Point Fire Department for more information at 715-344-1833.

10. Will you drive anything into the ground? ☒ Yes ☐ No

If yes, the Parks Department requires a utility locate at the cost of \$25.00.

11. Describe any additional needs from the city (barricades, fencing, garbage cans, etc)?

Additional garbage cans for food/beverage waste

12. Fermented Malt Beverage Vendor: _____

Please check the item below which applies to fermented malt beverages for your event.

- ☐ Fermented malt beverages will not be dispensed in any way.
☐ Fermented malt beverages will be given free to any person attending the event.
☒ Fermented malt beverages will be sold to visitors of the event.
☐ All members will bring their own fermented malt beverage for their own consumption.
☐ Other, please describe: _____

13. Insurance

Any special event sponsor that is renting the park (making payment to the City of Stevens Point) shall submit a general liability insurance policy certificate with a minimum amount of \$1,000,000.00 of coverage. The insurance policy must list CITY OF STEVENS POINT as an additional insured party.

☐ Attached

☒ Will submit at least thirty (30) business days prior to the event

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations.

14. Hold Harmless Indemnification and Defense

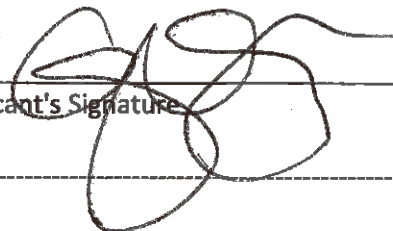
The person/group named on this application will be responsible for the conduct of the special event and for the condition of the facility. We will not deny anyone the benefits of, or otherwise subject anyone to discrimination because of race, color, creed, national origin, sexual orientation, handicap or religion.

The applicant for her/himself and for other persons, organizations, firms and corporations, if any listed in this application, being of sound mind and body, do hereby freely, voluntarily and knowingly, now and for all times, fully save and hold harmless and defend, the CITY OF STEVENS POINT, a Wisconsin Municipal Corporation located in the County of Portage, and each and every of its elected and appointed officials, employees, representatives, agents, heirs, and assigns, jointly and severally from and against any and all claims, causes of action, actions, liabilities, demands, losses, damages, and/or expenses of whatsoever kind and nature including counsel or attorneys' fees, which I have or may, at any time, incur or sustain arising from, resulting from, incurred in consequence of, or pertaining to, any and all intentional and negligent acts, omissions, incidents, activities and transactions, of whatever kind and nature, direct or indirect, of mine own and those of or by the CITY OF STEVENS POINT, and each and every of its elected and appointed officials, employees, representatives, and agents, regardless of when or where, occurring or arising from this event.

Date

4/8/2021

Applicant's Signature



(For office use)

Special Event Approval Signatures: _____

Date: _____

Approval signature name (print): _____

Title: _____



Submitted On _____

PARKS, RECREATION & FORESTRY SPECIAL EVENT PERMIT1. Name of Event: Wonderful Water Half MarathonEvent Date(s): 10/2/21 Estimated Attendance: 2000Assembly Location: Pfiffner Park Dispersal Location: Pfiffner ParkEvent Starting Time: 9 a.m. ____ p.m. Ending Time: ____ a.m. 3 p.m.Set Up Date and Time: 10/1/21, 12 pm2. Please circle one: New Event Returning Event Return Event w/ Changes

3. Type of Event (Check all that apply and describe: run/walk, concert, festival, picnic, etc.)

☒ Athletic Event: Run☐ Financial Gain Special Event on Park Property: _____☐ Free Public Special Event on Parkland: _____☐ Private Special Event: _____☐ Other: _____4. Name of Sponsoring Organization: CREATE Portage CountyAddress: 1039B Ellis St City: Stevens Point State: WI Zip Code: 54481Are you a 501 (C-3) non-profit organization? ☒ Yes ☐ No If yes, Tax Exempt No. 20-19608365. Contact Person: Christopher Klesmith Email: chrisk@createportagecounty.orgAddress: 549 2nd St N City: Stevens Point State: WI Phone: (715) 340-02116. Site plan/Map of the event attached (required)? ☒ Yes ☐ No
(include locations of vendors, tents, portable restrooms, etc.)7. Please describe the purpose and nature of your event including all planned activities:
(Attach additional sheet if necessary)1/2 marathon, 5K, and small social event with food, beverage, and concert for the community.

8. Please Check Appropriate Boxes:

	Yes	No		Yes	No
Admission/entry fee	☒	☐	Fireworks	☐	☒
Financial gain activity	☒	☐	Amusement rides/Inflatables	☐	☒
Concession sales	☒	☐	Erection of tents	☒	☒
Beer sales (requires special permit)	☒	☐	Amplification Equipment	☒	☐
Vendor displays/sales	☒	☐	Musical Bands	☒	☐
Electricity needed	☒	☐	Horses/animals	☐	☒
Portable toilets	☒	☐	Boats/snowmobiles/ATVs	☐	☒
Street closure*	☒	☐			

*Requires special event permit from City Clerk's office.

9. Are you putting up any tents or inflatables? ☒ Yes ☐ No

If yes, and the structure is larger than 10'x10', you may be required to have a tent inspection, call the Stevens Point Fire Department for more information at 715-344-1833.

10. Will you drive anything into the ground? ☐ Yes ☒ No

If yes, the Parks Department requires a utility locate at the cost of \$25.00.

11. Describe any additional needs from the city (barricades, fencing, garbage cans, etc)?

Garbage cans to accommodate food / beverage waste

12. Fermented Malt Beverage Vendor: _____

Please check the item below which applies to fermented malt beverages for your event.

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- ☒ Fermented malt beverages will be sold to visitors of the event.
- ☐ All members will bring their own fermented malt beverage for their own consumption.
- ☐ Other, please describe: _____

13. Insurance

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☐ Attached

☒ Will submit at least thirty (30) business days prior to the event

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations.

14. Hold Harmless Indemnification and Defense

The person/group named on this application will be responsible for the conduct of the special event and for the condition of the facility. We will not deny anyone the benefits of, or otherwise subject anyone to discrimination because of race, color, creed, national origin, sexual orientation, handicap or religion.

The applicant for her/himself and for other persons, organizations, firms and corporations, if any listed in this application, being of sound mind and body, do hereby freely, voluntarily and knowingly, now and for all times, fully save and hold harmless and defend, the CITY OF STEVENS POINT, a Wisconsin Municipal Corporation located in the County of Portage, and each and every of its elected and appointed officials, employees, representatives, agents, heirs, and assigns, jointly and severally from and against any and all claims, causes of action, actions, liabilities, demands, losses, damages, and/or expenses of whatsoever kind and nature including counsel or attorneys' fees, which I have or may, at any time, incur or sustain arising from, resulting from, incurred in consequence of, or pertaining to, any and all intentional and negligent acts, omissions, incidents, activities and transactions, of whatever kind and nature, direct or indirect, of mine own and those of or by the CITY OF STEVENS POINT, and each and every of its elected and appointed officials, employees, representatives, and agents, regardless of when or where, occurring or arising from this event.

4/14/21
Date

Chris Keen
Applicant's Signature

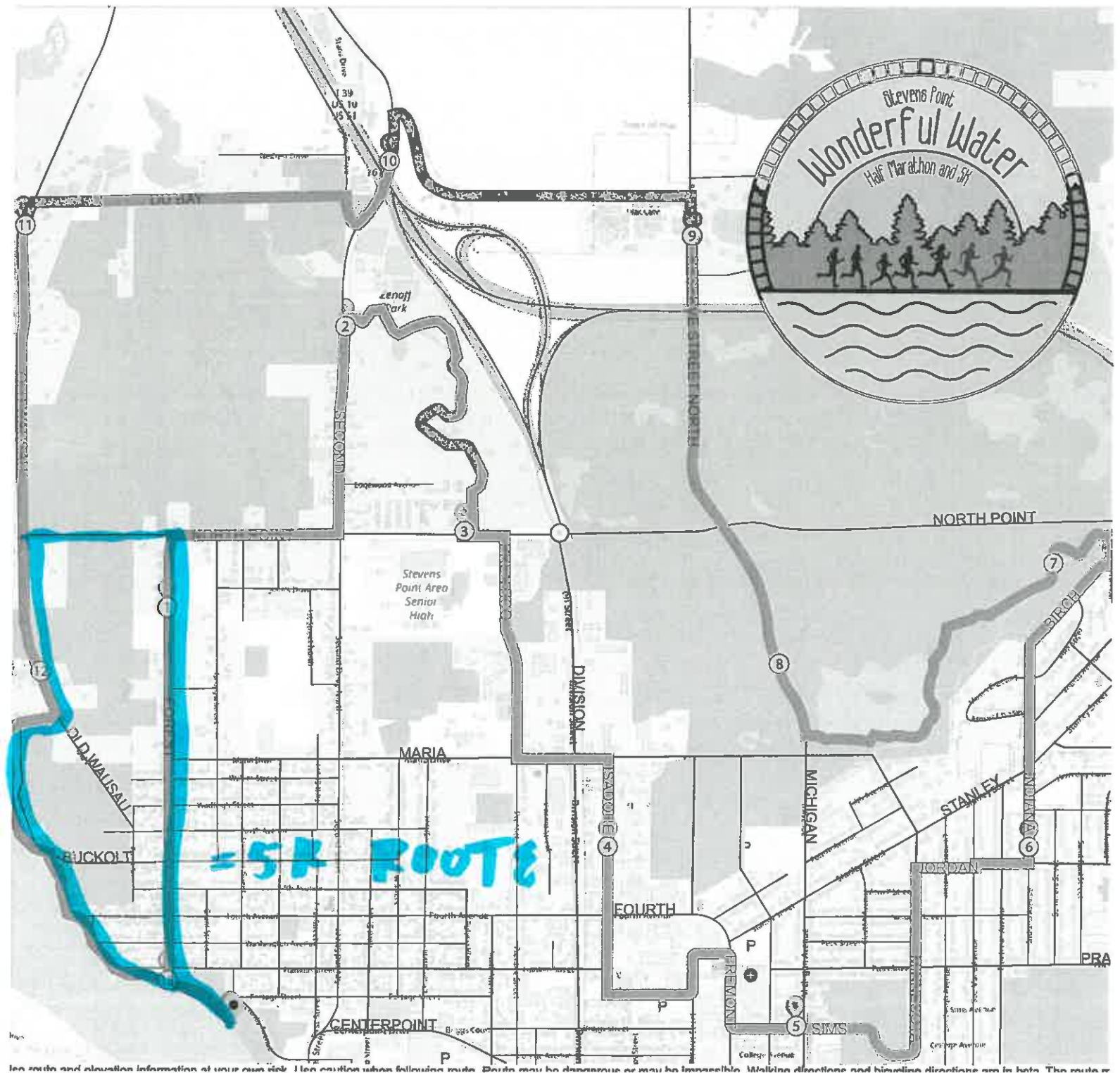
(For office use)

Special Event Approval Signatures: _____ Date: _____

Approval signature name (print): _____ Title: _____



Wonderful Water Half Marathon



4003 42 =

