

**CITY OF STEVENS POINT  
REORGANIZATION MEETING OF THE COMMON COUNCIL  
April 20, 2021  
4:00 PM**

**Zoom Teleconferencing**

**Meeting ID: 893 8009 5807 | Passcode: 438359  
By Computer: <https://us02web.zoom.us/j/89380095807>  
By Phone: +1-312-626-6799 (US Chicago)**

1. Roll Call.

**Consideration and Possible Action on the Following:**

2. Mayoral appointments to various Boards and Commissions.
3. Mayoral appointments of Council members to Standing Committees.
4. Nominations and election of Council President.
5. Recess until after the Special Public Policy and General Government Committee, Special Personnel Committee and Special Finance Committee Meetings.
6. Reconvene to consider the actions of the Committees listed above.
7. Adjournment.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD #346-1556, or by mail at 1515 Strong's Avenue, Stevens Point, WI 54481.

City of Stevens Point  
1515 Strongs Avenue  
Stevens Point, WI 54481-3594  
Fax: 715-346-1530



**Mike Wiza**  
**Mayor**  
mwiza@stevenspoint.com  
715-346-1570

MEMORANDUM

TO: Common Council  
FROM: Mayor Wiza  
DATE: April 16, 2021  
RE: Reorganization

In an effort to solicit a more diverse group of candidates for our various committees, commissions and boards, we put extra effort into public awareness and recruitment. It was very successful. We received nearly 40 new applications.

Reviewing all of them took a considerable amount of time on the part of your administrative team and what you have before you is a list that has been vetted through my office and each respective department. While the final list is ultimately my decision, that list is always a team effort and I always appreciate our department heads for honest feedback and input.

Our goals have always been to place people in the committees that have an interest in the subject, experience that will benefit the group and most importantly will have a positive impact. Many things factor in to our decisions including succession planning. This is true this year, as well.

A good fit doesn't always mean the most experience. We need to ensure the candidate will move the group in a direction that is positive and doesn't adversely affect the mission and purpose of the respective committee. Sometimes, that means a fresh perspective is needed.

We've included background information for all new appointments and hope you see the same merit we did.

Thank you for your consideration,

A handwritten signature in black ink, appearing to read "Mike Wiza".

Mayor Mike Wiza

# Mayoral Appointments

4/20/2021

| Committee/Commission/Board              | Appointee             | (Yes/No)       | Appointee's Address   | (In Years)      | Who are they Replacing | (Yes/No)        | Date Term Expires |
|-----------------------------------------|-----------------------|----------------|-----------------------|-----------------|------------------------|-----------------|-------------------|
|                                         |                       | Reappointment? |                       | Term            |                        | Unexpired Term? |                   |
| Administrative Appeals Board            | Ald. Tori Jennings    | Yes            | 1632 Ellis St         | Aldermanic Term |                        | No              | 4/17/2023         |
| Administrative Appeals Board            | Ald David Shorr       | No             | 2509 Peck St          | Aldermanic Term |                        | No              | 4/17/2023         |
| Airport Commission                      | Ray Schmidt           | Yes            | 1249 Maria Dr         | 3yrs            |                        | No              | 4/30/2026         |
| Bicycle-Ped. Street Safety Commission   | Scott Cole            | No             | 600 Frontenac Ave     | 3yrs            |                        | No              | 4/30/2024         |
| Bicycle-Ped. Street Safety Commission   | Larry Frostman        | No             | 1757 Collage Ave      | 3yrs            |                        | No              | 4/30/2024         |
| Bicycle-Ped. Street Safety Commission   | Bill Fehrenbach       | Yes            | 1408 Wisconsin St     | 3yrs            |                        | No              | 4/30/2024         |
| Bicycle-Ped. Street Safety Commission   | Michael O'Meara       | Yes            | 1809 Clark St         | 3yrs            |                        | No              | 4/30/2024         |
| Bicycle-Ped. Street Safety Commission   | Janet Jurgella-Finn   | Yes            | 4309 Pioneer Dr.      | 3yrs            |                        | No              | 4/30/2024         |
| Board of Appeals                        | Gracia Day            | No             | 101 Union St          | 3yrs            |                        | No              | 4/30/2024         |
| Board of Appeals                        | Becky Kressin         | No             | 900 Union St          | 3yrs            | Oliva                  | Yes             | 4/30/2022         |
| Board of Appeals                        | George Doxtator       | Yes            | 1401 Wisconsin St     | 3yrs            |                        | No              | 4/30/2024         |
| Board of Appeals                        | Vacant                |                |                       |                 |                        |                 | 4/30/2024         |
| Historic Preservation/Design Review     | Ald. Tori Jennings    | Yes            | 1632 Ellis St         | 2yrs            |                        | No              | 4/30/2023         |
| Historic Preservation/Design Review     | Carol Molepske        | No             | 2125 Clark St         | 3yrs            |                        | No              | 4/30/2024         |
| Historic Preservation/Design Review     | Sarah Scripps         | Yes            | 2624 Blaine St        | 3yrs            |                        | No              | 4/30/2024         |
| Historic Preservation/Design Review-ALT | Peter Munck           | No             | 3100 Rice St Apt H    | 3yrs            |                        | No              | 4/30/2024         |
| Library Board Liaison                   | Ald Ginger Keymer     | No             | 1816 Lincoln Ave      | 1yr             |                        | No              | 4/30/2022         |
| Local Emergency Planning Committee      | Jason Draheim         | Yes            | 4501 Hwy 66           | 1yr             |                        | No              | 4/30/2022         |
| Board of Park Commissioners             | Liz McDonald          | Yes            | 1760 Strong's Ave     | 3yrs            |                        | No              | 4/30/2024         |
| Board of Park Commissioners             | Wayne Sorenson        | Yes            | 1800 Michigan Ave     | 3yrs            |                        | No              | 4/30/2024         |
| Board of Park Commissioners             | Shaun Przyblyski      | Yes            | 2727 Michigan Ave     | 3yrs            |                        | No              | 4/30/2024         |
| Board of Park Commissioners             | Ald. Mykeerah Zarazua | Yes            | 740 Sixth Ave         | 3yrs            |                        | No              | 4/30/2024         |
| Board of Park Commissioners             | Ald. Jeremy Slowinski | Yes            | 4501 Pleasant View Dr | 3yrs            |                        | No              | 4/30/2024         |
| Plan Commission                         | Mayor Mike Wiza       | Yes            | 1515 Strong's Ave     | 3yrs            |                        | No              | 4/30/2024         |
| Plan Commission                         | Ald Mary Kneebone     | Yes            | 5718 Sandpiper Dr     | 3yrs            |                        | No              | 4/30/2024         |
| Plan Commission                         | Dave Cooper           | Yes            | 2125 Oak St           | 3yrs            |                        | No              | 4/30/2024         |
| Plan Commission                         | Matthew Rice          | Yes            | 1000 Ridge Road       | 3yrs            |                        | No              | 4/30/2024         |
| Police and Fire Commission              | Denise Mrozek         | No             | 600 Illinois Ave      | 5yrs            |                        | No              | 4/30/2026         |

|                                           |                                 |     |                    |      |  |    |           |
|-------------------------------------------|---------------------------------|-----|--------------------|------|--|----|-----------|
| Board of Review                           | Larry Sipiorski                 | Yes | 1217 Ridge Rd      | 5yrs |  | No | 4/30/2026 |
| Board of Review Alt 1                     | Chad Taylor                     | No  | 725 Third St       | 5yrs |  | No | 4/30/2026 |
| Board of Review Alt 2                     | Vacant                          |     |                    |      |  |    | 4/30/2026 |
| Solid Waste Management Board              | Mayor Mike Wiza                 | Yes | 1515 Strongs Ave   | 3yrs |  | No | 4/30/2024 |
| Space and Properties                      | Mayor Mike Wiza                 | Yes | 1515 Strongs Ave   | 2yrs |  | No | 4/30/2023 |
| Transportation Commission                 | Ald Mary Kneebone               | Yes | 5718 Sandpiper Dr  | 1yr  |  | No | 4/30/2022 |
| Transportation Commission                 | Ald Thomas Leek                 | Yes | 530 St. Paul St    | 1yr  |  | No | 4/30/2022 |
| Transportation Commission                 | Nicole Lynse                    | Yes | 1825 Gilkay St     | 3yrs |  | No | 4/30/2024 |
| Transportation Commission                 | Marc Christianson               | Yes | 1641 Clark St      | 3yrs |  | No | 4/30/2024 |
| Board of Water and Sewerage Commissioners | Ray Schmidt                     | Yes | 1249 Maria Dr.     | 5yrs |  | No | 9/30/2025 |
| Weed Commissioner                         | Mark Kordus                     | Yes | 1515 Strongs Ave   | 1yr  |  | No | 4/30/2022 |
| Tourism Commission                        | Tom Schrader                    | Yes | 1825 Miller Court  | 1yr  |  | No | 4/30/2022 |
| Tourism Commission                        | Mike Disher                     | Yes | 2616 Prais St      | 1yr  |  | No | 4/30/2022 |
| Tourism Commission                        | Michelle Sedlak                 | Yes | 3247 Echo Dells Av | 1yr  |  | No | 4/30/2022 |
| Tourism Commission                        | John Okonek (Parks Board pres.) | Yes | 2916 Dixon Street  | 1yr  |  | No | 4/30/2022 |
| Tourism Commission                        | Carie Winn                      | Yes | 624 Soo Marie Ave  | 1yr  |  | No | 4/30/2022 |
|                                           |                                 |     |                    |      |  |    |           |
|                                           |                                 |     |                    |      |  |    |           |

## Application Form

Name: Scott Cole

Address: 600 Frontenac Ave

Phone: 715-340-3683

Email: sdcole82@gmail.com

Indicate which board(s), commission(s), and/or committee(s) you are interested in serving on.

Bicycle-Pedestrian Street  
Safety Commission

Please write a brief description of your background and why you are interested in serving (attach extra sheets if necessary):

-Green Circle Board  
2000-present  
Founding member of Point Area  
Single Track Association  
2003-2021 (present)

-Portage County Bicycle &  
Pedestrian Planning Committee  
2014

-Stevens Point Bicycle & Pedestrian  
Advisory Committee 2016

Please return the completed application and a copy of your resume to:

City of Stevens Point City Clerk's Office

1515 Strong's Avenue, Stevens Point WI, 54481

City of Stevens Point  
Attn: City Clerk's Office  
1515 Strong's Ave.  
Stevens Point, WI 54481

## Stevens Point

### Boards, Commissions, & Committees Application



## Application Form

Name: LARRY R. FROSTMAN

Address: 1757 COLLEGE AVE.

Phone: 715-347-6115

Email: FROSTMANBIKES@GMAIL.COM

Indicate which board(s), commission(s), and/or committee(s) you are interested in serving on.

BIKE & PED COMMISSION

Please write a brief description of your background and why you are interested in serving (attach extra sheets if necessary):

60+R RESIDENT OF POINT

OPERATOR OF THE STARLEY PROJECT WHICH GAVE 2000+ BICYCLES TO THE COMMUNITY.

LONG-TIME BICYCLE RIDER, 10000+ ACCIDENT FREE MILES IN OUR CITY.

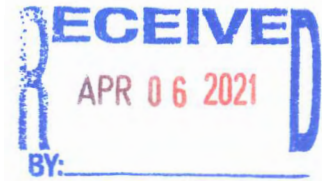
WANT SAFE PASSAGES FOR ALL.

Please return the completed application and a copy of your resume to:

City of Stevens Point City Clerk's Office

1515 Strong's Avenue, Stevens Point WI, 54481

City of Stevens Point  
Attn: City Clerk's Office  
1515 Strong's Ave.  
Stevens Point, WI 54481



## Stevens Point

Boards, Commissions, &  
Committees Application



## Application Form

Name: Grace Day

Address: 101 Union St.

Phone: 906.298.0078

Email: daymagn@gmail.com

Indicate which board(s), commission(s), and/or committee(s) you are interested in serving on.

Police and Fire Commission  
Board of Appeals, Plan Commission  
Historical Preservation

Please write a brief description of your background and why you are interested in serving (attach extra sheets if necessary):

See attached.

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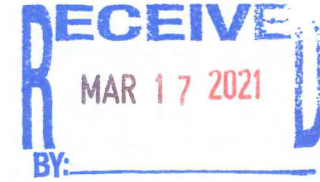
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**Please return the completed application and a copy of your resume to:**

City of Stevens Point City Clerk's Office

1515 Strong's Avenue, Stevens Point WI, 54481

City of Stevens Point  
Attn: City Clerk's Office  
1515 Strong's Ave.  
Stevens Point, WI 54481



## Stevens Point

Boards, Commissions, &  
Committees Application



Gracia Day  
101 Union St.  
Stevens Point, WI 54481  
906.298.0078

17 March, 2021

City of Stevens Point

Dear Sirs/Madams,

Please consider my application for Board, Commissions and Committees. My family and I moved to the area in April 2020, and I am interested in local government. I have included your application along with my resume. Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read "Gracia Day". The signature is fluid and stylized, with a long horizontal flourish extending from the end.

Gracia Day

# GRACIA DAY

101 Union St, Stevens Point, WI · 1-906-298-0078  
daymay11@gmail.com

I want to utilize my well rounded life experiences to serve my community in local government for the City of Stevens Point on boards, commissions or committees.

## EXPERIENCE

**2015-2020**

**OWNER, HAPPY DAY FARM, BARK RIVER, MI**

Created, owned, and operated Happy Day Farm, raising grass fed/finished beef, pastured pork and poultry, herd shares and free range eggs. Involved in all operations of successful farm management, including annual planning, accounts payable and receivable, purchasing, budgeting, sales, and website development. Responsible for all animal management and care including, but not limited to: husbandry, daily care, veterinary care, grazing management, and farm development.

**2002-2013**

**OWNER, ST. IGNACE GREENHOUSE & FLORIST, ST. IGNACE, MI**

Owned and operated florist and greenhouse facilities. Maintained business and all operations, including general maintenance, personnel management, and scheduling. Business also included consultations for bridal and event planning, delivery, and set up for special occasions.

**1999-2002**

**SYSTEMS ANALYST, BAE SYSTEMS, MCLEAN, VA**

Provided customer service support to over 1,000 users. Interacted with users person to person for system administration support solving problems related to all levels of computers, desktop tools, printers and servers using both UNIX and Windows. Managed user accounts in UNIX and NT to include adding and removing accounts and maintaining the system database files.

**1998-1999**

**PROGRAM ANALYST, NATIONAL SECURITY AGENCY, FORT MEADE, MD**

Analyzed work operations and progress, resources estimates and utilization, program balances, and other aspects related to operations programs. Presented recommendations based on analysis and evaluation to ensure efficiency, economy, and balance in the development and execution of operating programs.

**1995-1998**

**LANGUAGE ANALYST, NATIONAL SECURITY AGENCY, USAF, FORT MEADE, MD**

Analyzed written and spoken language and material for specific significance or priority. Provided timely language analysis reports on subject matter issues of high interest to US policy makers. Trained co-workers on new software and continued schooling in computers, writing techniques, languages and area studies.

## EDUCATION

**1994-1995**

PORTUGUESE LINGUIST CERTIFICATION, DEFENSE LANGUAGE INSTITUTE, PRESIDIO OF MONTEREY, CA

**1987-1991**

BA IN GERMAN/HISTORY, NORTHERN MICHIGAN UNIVERSITY, MARQUETTE, MI

## SKILLS

- Able to work well within the structure of government and military
- Open minded
- Think ahead
- Enjoy solving problems
- Assertive
- Able to listen to both sides
- Decisive

## ACTIVITIES

I enjoy working to restore and enhance our home, built in 1930. I want to add to the attractiveness of our neighborhood.

Stevens Point has a wonderful parks and trails system that my family and I actively use.

I enjoy organizing and supervising, but am open to others' ideas and input. We need structure and a positive attitude.

I currently volunteer at the Stevens Point Coop, have been a substitute teacher, coach and mentor. I look for needs and try to serve them.

I want to improve our environment now and for the future. I garden, compost, recycle and buy from local farmers as much as possible.

## Application Form

Name: Rebecca Kressin

Address: 900 Union Street

Phone: 715-520-2697

Email: bKressin@maibcom

Indicate which board(s), commission(s), and/or committee(s) you are interested in serving on.

Planning Commission, Parks Commission

\*If people are needed to fill in for any lessered applied for committees and boards, I would be willing to serve on multiple.

Please write a brief description of your background and why you are interested in serving (attach extra sheets if necessary):

I have attached a cover letter.

Please return the completed application and a copy of your resume to:

City of Stevens Point City Clerk's Office

1515 Strong's Avenue, Stevens Point WI, 54481



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City of Stevens Point  
Attn: City Clerk's Office  
1515 Strongs Ave.  
Stevens Point, WI 54481

Stevens Point

Boards, Commissions, &  
Committees Application



Rebecca Kressin

900 Union Street  
Stevens Point, WI 54481  
715-570-2697

[mail](#)

I have lived in Stevens Point for 33 years. Myself and the majority of my family have chosen to remain in this town because we continue to believe that Wisconsin is the best state to live in when comparing what it has to offer to the possible pros and cons of any other state. In particular we continue to chose Portage County, because of the quality of life and the unspoken golden rule that continues to prevail in this county.

I embarrassingly admit, I was one of the many people who had previously invested effort in to politics at the national level and ignored what happened at the local level. In the past year I've worked to rectify that oversight and have become involved in what is happening at both our city and county level. I would like to continue to increase that involvement and to grow the impact I can have on our city. Having a position on a city commission would allow me to gain better perspective and insight on the workings of our local government.

Helping people, leading, teaching, planning, problem solving, organizing events and choosing to stay active in using the talents that God has blessed me with are what I spend my days doing. My career has been twenty years of taking care of people- toddlers, children, disabled adults, elderly, people struggling with life issues, customers. I lead a local group whose mission is to make our communities better places to live, improve schools for our children, raise funds and awareness for various non-profits and law enforcement entities and host family events in our communities. I also have volunteered for many years with my church and with Destiny Point Women's Home. My free time and family time is spent going to parks, trails, beaches and water attractions, children's attractions and various annual events; exploring the offerings all over the central third of Wisconsin, so I believe I would have valuable ideas to offer on continuing to improve our city. If more specific information is needed on work history I can provide it.

## Application Form

Name: CAROL MOLEPSKE

Address: 2125 Clark St

Phone: 715-498-3959

Email: Cmolepske@charter.net

Indicate which board(s), commission(s), and/or committee(s) you are interested in serving on.

HPDR

Please write a brief description of your background and why you are interested in serving (attach extra sheets if necessary):

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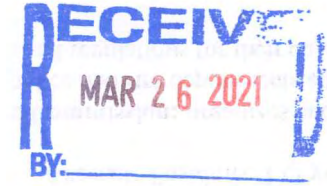
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**Please return the completed application and a copy of your resume to:**

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Stevens Point, WI 54481



## Stevens Point

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Boards, Commissions, &  
Committees Application

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2125 Clark St  
Stevens Point, WI  
March 26, 2021

Michael Wiza, Mayor  
1515 Strong's Avenue  
Stevens Point, WI



Mayor Wiza,  
Please review my qualification for an appointment to the Stevens Point Historic Preservation Design Review Commission. (HPDR)

1. UWSP Bachelor of Arts degree with a minor in Art History which did include a review of architecture. Marquette University Bachelor of Science in Physical Therapy which gives me insight into accommodation for disabilities.
2. As practical experience, my father was an early Realtor in Stevens Point, so 'building' talk was a routine topic of conversation. Besides being almost a lifetime resident of Stevens Point, I've had the opportunity to see many other cities and how they have managed change.
3. As an early member of HPDR in the mid 1980's and into the 1990's, I have a perspective on the results of the Commissions work over the years. I voted for the implementation of the Historic District on Clark Street. I was in favor of our library's present location to promote inner city walkability and downtown destination traffic for an active community siteing.
4. As a resident of the Historic District on Clark St, I would not be able to vote on items that impacted the District. But I believe I would be able to provide information and critical insight for other commission members regarding District proposals. All other reviews within the downtown District would not be impacted.
5. Being a city resident, I have been a long time advocate for our inner city residences and residents with an eye to keeping our older neighborhoods desirable. The downtown's vitality and renewal is a continuing challenge. The City's Public Square revitalization has had an incredible positive impact on our downtown. It is an example of taxpayers' money well spent. I was appointed to the committee that oversaw the planning of that project.

Thank you for your consideration for a position on HPDR.

Sincerely,

  
Carol Molepske



**Application Form**

Name: Peter Munck

Address: 3100 Rice St. Apt. H, Stevens Point, WI. 54481

Phone: (715) 630-7541

Email: Pmunck519@gmail.com

Indicate which board(s), commission(s), and/or committee(s) you are interested in serving on.

Historical Preservation/Design  
Review Commission

Please write a brief description of your background and why you are interested in serving (attach extra sheets if necessary):

I was raised in Stevens Point from the age of 10 days, when I was a child I used to look at the old photos of Stevens Point at the wooden chair and the HEC at UWSP. That excited my love of history to the point I studied it at UWSP and I teach it to upcoming generations. The architecture and history of Stevens Point is important to me and I want to help preserve it. Thank you for reading over my materials and I look forward to this opportunity. Also, I Please return the completed application and a copy of your resume to: hope it is okay that I have attached my education resume.

City of Stevens Point City Clerk's Office

1515 Strong's Avenue, Stevens Point WI, 54481

City of Stevens Point  
Attn: City Clerk's Office  
1515 Strong's Ave.  
Stevens Point, WI 54481

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## Stevens Point

Boards, Commissions, &  
Committees Application



## **Peter Munck**

Permanent Address:  
308 Pine Bluff Road  
Stevens Point, WI 54482  
715-630-7541  
[pmunck519@gmail.com](mailto:pmunck519@gmail.com)

### **CERTIFICATIONS**

Social Studies: History, Economics, and Political Science (Ages 10-21)

### **EDUCATIONAL BACKGROUND**

Major(s): History, Broadfield Social Science  
Minor: Religious Studies  
Bachelor of Arts degree: May, 2013  
University of Wisconsin-Stevens Point (UWSP), Stevens Point  
Semester abroad participant: London, UK. Spring semester 2011

### **PROFESSIONAL TEACHING EXPERIENCE**

#### **Teacher .50, Gilman School District**

Employed October 2020-Present

- Served eSucceed Virtual Charter School teaching middle and high school students
- Taught virtual classes in subjects such as American Government, Civics, US History, Psychology, World History, 6th Grade Ancient History, 7th Grade US History, and 8th Grade Civics
- Gained experience in virtual teaching via Zoom
- Gained experience in Project Based Learning (PbL)
- Gained experience working with SPED students via MobyMax

#### **Substitute Teacher, Parallel Education Division**

Employed July 2019- Present

- Served the Stevens Point Area Public School District
- Gained valuable experience in a wide variety of classroom settings from elementary to high school
- Executed daily lesson plans while gaining experience managing diverse classroom settings

#### **Long-Term English Substitute Teacher, Stevens Point Area Public School District**

Employed August 2020-October 2021

- Served through Parallel Education
- Executed daily lessons teaching English 10 and Creative Expressions
- Gained experience team-teaching
- Gained experience working with hybrid teaching models

#### **Homebound Instructor and Online Learning Center Coach, Stevens Point Area Public School District**

Employed January 2020-June 2020

- Served through the Charles F. Fernandez Center for Alternative Learning

- Delivered and planned instruction to learners who are at-risk or have mental health issues
- Gained experience working with virtual learning through Buzz and Genius
- Gained experience working with students who are credit deficient and in credit recovery
- Gained valuable experience working with IEPs and alternative education
- Collaborated with mental health professionals, guidance counselors, special education teachers, alternative education teachers, etcetera to determine best educational practices

**Substitute Teacher, Teachers on Call**

Employed August 2013- July 2019

- Served the Stevens Point Area Public School District
- Gained valuable experience in a wide variety of classroom settings from elementary to high school
- Executed daily lesson plans while gaining experience managing diverse classroom settings

**Teacher, Stevens Point Area Public School District**

Employed summer of 2019

- Served in the high school setting at Stevens Point Area Senior High teaching one section of personal finance

**Teacher 1.0 FTE, Stevens Point Area Public School District**

Employed October 2018-June 2019

- Served at Ben Franklin Junior High School
- Planned and supervised instruction of one seventh grade class and four eighth grade European History classes
- Used student learning objectives to collect data and track student progress throughout the school year
- Expanded learning using educational technology such as Schoology, Newsela, and Nearpod
- Gained valuable experience working in diverse classroom settings from regular education to special education
- Participated in Educator Effectiveness as a second year teacher

**Homebound Instructor, Stevens Point Area School District**

Employed September 2017-October 2018

- Served through the Charles F. Fernandez Center for Alternative Learning
- Delivered and planned instruction to learners who are at-risk or have mental health issues
- Gained experience working with at-risk learners
- Gained valuable experience working with IEPs and alternative education
- Collaborated with mental health professionals, guidance counselors, special education teachers, alternative education teachers, etcetera to determine best educational practices

**Teacher, Stevens Point Area Public School District**

Employed summer of 2018

- Served in the high school setting at Stevens Point Area Senior High teaching one section of credit recovery US History

- Gained valuable experience teaching and working with credit deficient students

**Teacher .2 FTE and Substitute Teacher, Stevens Point Area Public School District**  
Employed August 2016-June 2017

- Served at PJ Jacobs Junior High School
- Planned and supervised instruction of one seventh grade social studies class everyday
- Delivered differentiated instruction to a diverse group of student learners on a day-to-day basis
- Expanded learning in an online setting via Schoology
- Collaborated with other faculty to improve and oversee implementation of a long-term, interdisciplinary cross-curricular research project
- Collaborated with other seventh grade social studies faculty to improve upon the common seventh grade social studies curriculum
- Obtained valuable insight from observing the classroom management styles of veteran teachers
- Participated in Educator Effectiveness as a new teacher
- Used student learning objectives to collect data and track student progress throughout the school year
- Gained valuable experience working in diverse classroom settings from regular education to special education

**Substitute Teacher and Long-Term Substitute Elementary Special Education**

**Assistant, Tomorrow River School District**

Employed September 2015-August 2017

- Served in both the high school and elementary school settings.
- Collaborated and assisted with both regular classroom and special education teachers in the K-5 setting
- Gained valuable experience working with special needs students one-on-one and in small groups

**Teacher, Stevens Point Area Public School District**

Employed summer of 2015

- Served in the high school setting at Stevens Point Area Senior High teaching two sections of personal finance

**Substitute Teacher, Stevens Point Area Catholic Schools**

Employed August 2013-2015

- Served in the secondary setting

## **STUDENT TEACHING**

**High School Social Sciences Teacher, Pacelli High School, Stevens Point, WI.**

January-May 2013

- Served in a parochial high school teaching classes in World Cultures, US History, Advanced Placement European History
- Taught and prepared for multiple US History classes and World Cultures classes everyday
- Worked to establish and encouraged educational support outside of the classroom through educational social networking sites such as Edmodo.

- Developed and initiated a wide array of assessments including authentic and formal.
- Designed different lesson plans to serve the needs of different learning styles
- Designed and executed lessons for AP level classes

### **TEACHING RELATED EXPERIENCE**

**Volunteer Teacher's Aid, Plover-Whiting Elementary School, Plover, WI.**  
**Summer 2010**

- Served the Stevens Point summer school Migrant Program
- Assisted in the daily activities and instruction of English-language learners (ELL) grades 6-12
- Facilitated and lead reading groups with a variety of reading levels
- Gained valuable experience in working with ELL students and students with reading difficulties

### **EXTRA-CURRICULAR INVOLVEMENT AND AWARDS**

Dean's Distinguished Achievement Award recipient (Spring 2012)  
 Students for Freethought (Co-president and President 2009-2010)  
 Philosophy Club (Member 2009)  
 Eagle Scout (2005)

### **OTHER EMPLOYMENT**

Applebee's, Stevens Point, WI. Line Cook and Dishwasher. Summer of 2013.  
 UWSP Dining Services, Stevens Point, WI. Dishwasher and Cook. 2010-2012.  
 Stevens Point Country Club, Stevens Point, WI. Dishwasher and Line Cook. 2010-2012.  
 Patrick Amendt, Wisconsin Rapids, WI. Technical Advisor. 2009.  
 Hudson's Classic Grill, Plover, WI. Dishwasher. 2007-2008.

### **SUMMARY OF QUALIFICATIONS**

Experienced in technology infused learning  
 Interested in advising student groups  
 Experienced in working and teaching in both public and private settings  
 Strong background in multi-ethnic settings  
 Skilled in providing creative lessons and learning experiences  
 Experienced in working with block scheduling  
 Strong interest in obtaining both IB and AP certifications  
 Interested and willing to obtain reading certification  
 Extensive experience working with special education students  
 Trained in Universal Design for Learning (UDL)

Trained in Understanding by Design (UbD)  
 Received training focusing on Disciplinary Vocabulary  
 Received professional development in Formative Assessment, Summative Assessment,  
 and Writing Learning Targets  
 Extensive experience working with both PBIS and RtI  
 Experienced working with at-risk learners  
 Experienced with online and virtual learning through Genius and Buzz  
 Experienced with credit recovery  
 Received experience and professional development in Project Based Learning (PbL)

### REFERENCES

Dan Dobratz, Interim Principal  
 PJ Jacobs Junior High School  
 2400 Main Street  
 Stevens Point, WI 54481  
 Work: 715-345-5555  
 Home: 715-345-2609  
 Cell: 715-340-8056

Alicia Skarsten, Mentor  
 Teacher  
 PJ Jacobs Jr. High School  
 2400 Main St.  
 Stevens Point, WI 54481  
 715-345-5422  
[askarste@pointschools.net](mailto:askarste@pointschools.net)

Jesse Jackson, Principal  
 Charles Fernandez Center  
 1025 Clark St.  
 Stevens Point, WI 54481  
 Work: 715-345-5592  
 Cell: 715-305-0527

**Application Form**

Name: Denise Mrozek  
Address: 600 Illinois Ave, STPt  
Phone: 715-340-0025  
Email: freedom2beuse@yahoo.com

Indicate which board(s), commission(s), and/or committee(s) you are interested in serving on.

Police and Fire Commission

Please write a brief description of your background and why you are interested in serving (attach extra sheets if necessary):

- see attached -

**Please return the completed application and a copy of your resume to:**

City of Stevens Point City Clerk's Office

1515 Strong's Avenue, Stevens Point WI, 54481

City of Stevens Point  
Attn: City Clerk's Office  
1515 Strong's Ave.  
Stevens Point, WI 54481



**RECEIVED**

**APR 01 2021**

**CITY CLERKS  
OFFICE**

**Stevens Point**

**Boards, Commissions, &  
Committees Application**



April 1, 2021

City of Stevens Point  
1515 Strong's Ave  
Stevens Point, WI 54481

Dear City Council,

I am interested in serving on the Police and Fire Commission (PFC) because I am motivated to put my skills to use within our community. I live and work in Stevens Point and value leadership within our city and support the services we have available to our citizens. The PFC needs a person like me, who will be dedicated to helping re-establish Stevens Point as a community that's talking about our police and fire services for all the right reasons.

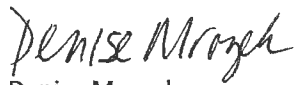
My background has transferable skills to fill the role on this Commission.

- Confident communicator
- Experienced procedure writer
- Understand insurance policies, terms and claims
- Understand legal terms and contracts
- Highly developed researcher (utilizing vendor/government/subscription databases, performing extensive searches on the Internet, finding social media pages, and contacting leads to verify data with the purpose of creating reports, capturing information and summarizing accurate findings)

I deal with highly sensitive material – personal information, business information and classified information. My position requires ethical behavior and high morals.

If I am chosen as a Commissioner, I can promise you that I will be diligent regarding the time and research involved to have a strong understanding on matters for discussion. I will be prepared for meetings, listen attentively, treat people with dignity and respect, and not make assumptions or be afraid to ask difficult questions. I will pay attention to details and accuracy to ensure solid decisions are made.

Sincerely,

  
Denise Mrozek

Denise Mrozek  
600 Illinois Ave  
Stevens Point, WI 54481

*"Interested in Serving on the Police and Fire Commission"*

---

Current Employer:

Public Records Analyst in Special Investigation Unit (15 years)

Sentry Insurance  
1800 N Point Drive  
Stevens Point, WI 54481

Education:

BS in Accounting and Business Administration

Franklin University  
201 S Grant Ave  
Columbus, OH 43215

City Government positions:

Previous District 2 Alderperson

Designations held:

Fraud Claim Law Specialist, Workers' Compensation Claim Law Specialist, Legal Principles Claim Specialist, and Associate in General Insurance (Property/Personal/Commercial)

Academies completed:

Analyst Academy through the National Insurance Crime Bureau  
Portage County Citizen's Academy

-----  
(References available upon request)

## Application Form

Name: Chad Taylor

Address: 725 3rd St. Stevens Point, WI

Phone: 309-333-8572

Email: chadbtay@gmail.com

Indicate which board(s), commission(s), and/or committee(s) you are interested in serving on.

Historical Preservation, Housing Authority,  
Board of Review, Police & Fire Commission

Please write a brief description of your background and why you are interested in serving (attach extra sheets if necessary):

I have served in other  
capacities before as you can see  
on my resume. I want to be  
active in the community in  
which I live. I have heard  
the mayor's plan for people  
to serve so I want to do  
my part for the community.

Please return the completed application and a copy of your resume to:

City of Stevens Point City Clerk's Office

1515 Strong's Avenue, Stevens Point WI, 54481

City of Stevens Point  
Attn: City Clerk's Office  
1515 Strong's Ave.  
Stevens Point, WI 54481

RECEIVED

MAR 22 2021

CITY CLERKS  
OFFICE

## Stevens Point

### Boards, Commissions, & Committees Application



Chad Taylor  
725 Third Street, Stevens Point, WI 54467  
chadbtay@gmail.com  
Cell: (309) 333-8572

#### EDUCATION

|                                                                                                                                    |             |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Lincoln Christian University</b> , Lincoln, IL<br>Masters of Arts in Counseling; GPA 3.8<br>Graduated with Honors               | 2012 – 2015 |
| <b>Western Illinois University</b> , Macomb, IL<br>Bachelor of Science: Major: Psychology; Minor: Sociology; GPA 3.4<br>Deans List | 2009 – 2012 |

#### WORK EXPERIENCE

|                                            |                    |
|--------------------------------------------|--------------------|
| <b>Innovative Services</b> , Green Bay, WI | Mar 2019 – Present |
|--------------------------------------------|--------------------|

##### ***Mental Health Professional***

- Provide clinical direction to program managers and staff in cooperation with Mental Health Administrator.
- Work closely with social services and state and federal agencies, service providers, families and friends to access and maintain services for individuals.
- Assist Program Managers and others to conduct initial individual assessments and prepare staff for the best clinical care of the individual.
- Provide clinical supervision for designated program staff as dictated by statute requirements and program needs indicated by the Mental Health Administrator.
- Develop and deliver training for mental health staff on continuing education and individual topics.
- Assist Mental Health Administrator to develop new programs and services.
- Must be available on a 24-hour basis, via phone or in person as needed, to consult with staff and respond to emergency situations.
- Ensure implementation of and compliance to company policies.
- Attend regional meetings.
- Attend and provide clinical direction for staff meetings in cooperation with Program and District Managers.
- Attend all management meetings as scheduled and directed by the Mental Health Administrator.
- Attend individual staffing's as needed.
- Attend meetings required to secure contracts and licensure.
- Provide the mental health training requirements set forth by the company, state and other applicable standards and maintain documentation to support this training.
- Administer quality assurance measures for MH/AODA programs and complete reports on findings. Develop plans to increase and maintain quality of services.
- Ensure all documentation required by federal, state, county and other contracts meet all reporting requirements.
- Assist Mental Health Administrators and/or directors to ensure all programs meet federal, state, county and other applicable licensing requirements.
- Assist in the interview process for mental health positions.

|                                                                 |                     |
|-----------------------------------------------------------------|---------------------|
| <b>Mental Health Centers of Western Illinois</b> , Carthage, IL | Sep 2018 – Mar 2019 |
|-----------------------------------------------------------------|---------------------|

##### ***Outpatient Counselor***

- Provided clinical interventions to the community, utilizing cognitive-behavioral and person-centered methods.
- Delivered individual or couples' therapy as the primary modality for service.
- Provided assessment, treatment planning while adhering to third party payer rules and regulations for delivery of service to 120 clients, ages 8-70 years.
- Facilitated psychoeducational group two hours per week.
- Manned the on-call crisis hotline for one week per month
- Maintained Professional Counselor license. Attend continuing education trainings, as part of licensure.
- Participated in weekly staff meetings.
- Participated in community outreach events, including partnering with the United Way, and serving a community Thanksgiving meal

***Clinical Therapist***

- Provide sex offender specific and related treatment services to approximately eight to twelve civilly committed and detained residents of the Treatment and Detention Facility, utilizing cognitive-behavioral methods. Method of treatment in group therapy and individual settings, involving individual contact with residents.
  - Comply with all laws, policies and procedures, rules and regulations formulated by the State of Illinois Department of Human Services (DHS) and Liberty Health Care (Liberty), and any applicable professional governing bodies.
  - Deliver cognitive-behavioral treatment, psycho-education and other treatment to individuals and groups as assigned, in accordance with established performance standards.
  - Provide clinical support and back up to other clinical staff as needed.
- Serve as primary therapist to thirteen assigned residents, with frequency and amount of direct contact with residents consistent with established performance standards or as individually requested.
  - Review and integrate assessment information to write and monitor individualized treatment plans.
  - Coordinate referral of residents to appropriate treatment groups and activities.
  - Refer clients to psychiatric services and encourage residents to seek medical services or other specialized care.
  - Meet with assigned residents to oversee and review ongoing treatment or individual needs.
  - Document all individual resident contacts.
  - Review and revise resident individualized treatment plans.
  - Evaluate clinical appropriateness of property and visitation requests.
  - Perform other duties related to primary care of assigned residents as directed.
- Design, direct and facilitate assessment-based, individualized treatment for thirteen assigned residents as a member of the multi-disciplinary treatment team.
  - Orient assigned residents to facility policies, procedures and rules, complete relevant admission paperwork, and perform other admission duties as assigned, within one business day of admission.
  - Document service delivery and resident progress following established standards and time frames on a weekly basis.
  - Recommend strategies for resident well-being during weekly individual discussions with Team Leader for clinical and administrative supervision.
  - Attend and actively participate in staff meetings, case conferences, case presentations, staff development meetings and training activities.
- Provide training and consultation to treatment and security staff on clinical methods and procedures related to the Sexually Violent Persons population as directed. Co-facilitated boundaries training for the newly hired Security Therapy Aides.
- Maintain Associate Sex Offender Treatment Provider, and Clinical Professional Counselor licenses. Attend continuing education trainings, as part of licensure.
- Perform administrative duties including documentation of work hours, correspondence, and coordination with other clinical and facility staff.
- Other supervisory duties as assigned, including
  - Review of approximately 25-50 resident criminal records for validity to assist with treatment
  - Assist team leader with scheduling for 6 clinical therapists
  - Monitor daily AOD log for approximately 116 residents within team placed on temporary special management status and assign mental health assessments.
  - Coordinate group coverage in the case of absences of clinical personnel
  - Send quarterly updates on note assignments

- Provided clinical interventions to the community, utilizing cognitive-behavioral and person-centered methods.
- Delivered individual or couples' therapy as the primary modality for service.
- Provided assessment, treatment planning while adhering to third party payer rules and regulations for delivery of service to 120 clients, ages 8-70 years.
- Facilitated psychoeducational group two hours per week.
- Manned the on-call crisis hotline for one week per month
- Maintained Professional Counselor license. Attend continuing education trainings, as part of licensure.
- Participated in weekly staff meetings.
- Participated in community outreach events, including partnering with the United Way, and serving a community Thanksgiving meal

**Lincoln Christian University Counseling Center**, Lincoln, IL

Jan 2014 – May 2014

**Lincoln College Normal Counseling Center**, Normal, IL

***Counseling Intern, Practicum experience***

- Provided 40 hours of direct, individual contact services to college population using cognitive-behavioral and person-centered methods.
- Provided assessment, treatment planning, and delivery of service.

**Illinois Department of Corrections, Illinois River Correctional Center**, Canton, IL

Oct 2001 – Apr 2008

***Correctional Officer***

- Supervised and maintained security at the facility.
  - Conducted facility counts
  - Monitored perimeter and inmate movement
  - Managed key control, assigning keys to housing unit officers
  - Mentored and provided training to newly hired correctional officers
  - Directed and interacted daily with inmates
  - Oversaw housing complex for 6-month prior for 5 days per week
    - Hired and fired inmate workers to clean 2 residential units
    - Directed, monitored, and evaluated inmate work

**PROFESSIONAL/VOLUNTEER POSITIONS**

**Adult Treatment of Sexual Abusers** 2016 – 2018

**Psi Chi National Honor Society in Psychology** 2010 – Present

**American Counseling Association** 2009 – Present

**Maple Avenue Christian Church**, Macomb, IL 2007 – 2019

- Elder in Training (2018 – 2019).
- Communion meditation (2016 – 2019).
- Adult Sunday school teacher (2010 – 2019).
- Communion server (2010 – 2019).
- Community outreach, including Thanksgiving basket distribution, Christmas Eve dinner and service, vacation Bible school, mission trips.

**Little League Baseball**, Good Hope, IL 2013 – 2016

- Coach 3 teams, ages 7-10 years.

**REFERENCES**

**Nolan Thomas, PhD., DMin., MDiv, MS, BA.**

Associate Professor, Mental Health Counseling

Lincoln Christian University, 100 Campus View Drive, Lincoln, IL  
(217) 732-3168, ext. 2268 Work  
cnthomas@lincolnchristian.edu

**Bruce Western, MBA**

Maple Avenue Christian Church, Elder  
(309) 255-9806 Cell  
ba-western@wiu.edu

**Harmony Goorley, MA, LCPC, LSOTP, CCHP**

Technician  
Falcon, Inc., 155 N. Wacker Dr., Suite 4250, Chicago, IL 60606  
(309) 251-0113 Cell  
hgoorley@falconinc.com

## **CITY OF STEVENS POINT, WISCONSIN COMMON COUNCIL COMMITTEES**

### **BOARD OF PUBLIC WORKS**

Mayor Mike Wiza, Recommended Chairperson  
Jeremy Slowinski  
Comptroller/Treasurer Corey Ladick  
Mary Kneebone  
Shaun Morrow  
Ginger Keymer  
Mykeerah Zarazua

### **FINANCE COMMITTEE**

Meleesa Johnson Recommended Chairperson  
Jeremy Slowinski  
Polly Dalton  
Shaun Morrow  
David Shorr

### **PERSONNEL COMMITTEE**

David Shorr Recommended Chairperson  
Polly Dalton  
Thomas Leek  
Mykeerah Zarazua  
Tori Jennings

### **PUBLIC PROTECTION COMMITTEE**

Tori Jennings Recommended Chairperson  
Mary Kneebone  
Keely Fishler  
Thomas Leek  
Ginger Keymer

**CITY OF STEVENS POINT  
SPECIAL PUBLIC POLICY AND GENERAL GOVERNMENT**

**April 20, 2021 - 4:10 PM**

**(or immediately following previously scheduled meeting)**

**Zoom Teleconferencing**

**Meeting ID: 893 8009 5807 | Passcode: 438359**

**By Computer: <https://us02web.zoom.us/j/89380095807>**

**By Phone: +1-312-626-6799 (US Chicago)**

**(A quorum of the City Council may attend this meeting)**

**AGENDA**

**Discussion and Possible Action on:**

1. Election of Committee Chair.
2. Election of Vice-Chair.
3. Adjournment.

**Meeting Rider**

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

**SPECIAL PERSONNEL COMMITTEE**  
**April 20, 2021 - 4:15 PM**  
**(or immediately following previously scheduled meeting)**

**Zoom Teleconferencing**

**Meeting ID: 893 8009 5807 | Passcode: 438359**  
**By Computer: <https://us02web.zoom.us/j/89380095807>**  
**By Phone: +1-312-626-6799 (US Chicago)**

**(A quorum of the City Council may attend this meeting)**

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## **CITY OF STEVENS POINT**

### **SPECIAL FINANCE COMMITTEE AGENDA**

**April 20, 2021 - 4:20 PM**

**(or immediately following previously scheduled meeting)**

#### **Zoom Teleconferencing**

**Meeting ID: 893 8009 5807 | Passcode: 438359**

**By Computer: <https://us02web.zoom.us/j/89380095807>**

**By Phone: +1-312-626-6799 (US Chicago)**

**(A quorum of the City Council may attend this meeting)**

## **AGENDA**

#### **Discussion and Possible Action on:**

1. Election of Committee Chair.
2. Election of Vice-Chair.
3. Adjournment.

#### **Meeting Rider**

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